

KCC

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-137-20,291-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M Oil Co., Inc. OPERATORS LICENSE NO. _____

ADDRESS 422 Union Center, Wichita, KS 67202 PHONE # (316) 262-2636

LEASE (FARM NAME) HAWKS WELL NO. 'B' #1

WELL LOCATION NE SW NE SEC. 8 TWP. 1S RGE. 21W (E) or (W)

COUNTY Norton TOTAL DEPTH 3780' FIELD NAME _____

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XXX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9/19/83 2:30 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Dennis Spring (Toolpusher) ADDRESS 1102 Country Lane, Wakeeney, KS 67672
PHONE # (913) 743-6777

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422
ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME F & M Oil Co., Inc.
ADDRESS 422 Union Center, Wichita, KS 67202 PHONE # (316) 262-2636

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

OCT 11 1983

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Jack L. Partridge
(Applicant or Acting Agent)
Jack L. Partridge, Vice Pres.
DATE: October 4, 1983