State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

15-039-206/6-00-00VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Bill Craig of Obercombio Orla has this
date requested permission to plug the following described well:
Operator's Full Name: a L abeccombie Inc.
Complete Address: 801 Union Center Wicheta
Lease Name: Huff Well No. 03
Location: 150 Sw of SE/24 SW/4 Sec. 10 Twp. 1 Rge. 26 (E) (W)
County: Destur Total Depth: 1600
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr was instructed to plug the well as follows:
Till Hole with Physical to stop flend loss
in hole-Place hardplug on top of plugging
material at lowas possible - cement (Portland) above
first plug to 40 of surface and set Second boud
plung and coment from 40 to senface
Halliburkon STATE CORPORATION COMMISSION
Very truly yours,
CONSERVATION DIVISION Wichita. Kansas