

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

FORM CP-1  
RECEIVED  
FEB 27 2003  
2-27-2003  
12/03

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

KCC WICHITA

API # COMP.15-039-20565 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606  
(owner/company name) (operator's)

ADDRESS 250 N. Water, Suite 300 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241  
LEASE Huff B WELL# 4 SEC 10 T. 1S R. 26W (East/West)

C NW NW SPOT LOCATION/OOOO COUNTY DECATUR  
660 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 251' CEMENTED WITH 400 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3546' CEMENTED WITH 500 SACKS

LIST (ALL) PERFORATIONS and BRIDGE PLUGS SET: 3256-60, 3304-06, 3330-44 OPEN  
Sqz'd: 3441-45CIBP@3433; 3416-18CIBP@3390; 3372-78 CIBP @3360

ELEVATION 2472KB TD 3590' PBTD 3360 ANHYDRITE DEPTH  
(G.L./K.B.) (Stone Corral Formation)  
CONDITION OF WELL:  POOR  X CASING LEAK  X JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Gerstner Prod Supt. PHONE# (785) 421-2103  
ADDRESS P.O. Box 130 City/State Hill City, KS67642

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606  
(company name) (contractor's)

ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) MARCH 2003

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

DATE: 2/26/03 AUTHORIZED OPERATOR/AGENT: Barb Dodson Barbara J. Dodson Eng. Tech.



## *Kansas Corporation Commission*

*Kathleen Sebelius, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Murfin Drilling Co., Inc.  
250 N. Water, Ste 300  
Wichita, KS 67202

February 27, 2003

Re: HUFF B #4  
API 15-039-20565-00-00  
CNWNW 10-1S-26W, 660 FNL 660 FWL  
DECATUR COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550