

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-02835-00-00
Spot: NENWNW Sec/Twnshp/Rge: 31-13S-19W
4950 feet from S Section Line, 4290 feet from E Section Line
Lease Name: RIEDEL B Well #: 4
County: ELLIS Total Vertical Depth: 3841 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

PROD Size: 5.5 feet: 3835
SURF Size: 8.625 feet: 252

#124⁸³

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/08/2004 9:00 AM
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC
Proposal Rcvd. from: DONNE DERTZWELLER Company: AMERICAN WARRIOR, INC. Phone: (620) 272-4996

Proposed Plugging Method: Ordered out 300 sxs 60/40 pozmix - 10% gel - 500# hulls.
Junk in the hole.

Plugging Proposal Received By: JAY PFEIFER Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 03/08/2004 1:30 PM KCC Agent: JAY PFEIFER

Actual Plugging Report:

Shot off tubing at 1685'.
Perforated casing at 1500' and 650'.
RIH with tubing to 1490' - spotted 200 sxs cement.
Pulled up to 750' - circulated cement with 35 sxs cement with 500# hulls.
POOH and topped with 45 sxs cement.
Hooked up to the annulus and pumped 20 sxs cement.
S.I.P. 500#.

Perfs:

Top	Bot	Thru	Comments
3835	3841		

RECEIVED
MAR 15 2004
KCC WICHITA

Remarks: SWIFT SERVICES, INC.

Plugged through: TBG

District: 04

Signed

Jay Pfeifer

(TECHNICIAN)

INVOICED

Form CP-2/3

DATE 3-17-04
BY 2004061293

MAR 10 2004

NOTICE

BRUNSON PROD & EXPLOR #4 RIEDEL 'B' 31-13-19W NE NW NW

Contr. BRUNSON-SPINES ELLIS County

E. 2195 Comm. 1-18-58 Comp. 4-18-58 IP 228 BOPD PHY POT

Tops	Depth	Datum	Casing
ANH	1460	735	8" 252
			5" 3835
LANS	3185	-1290	DST 3835-41/1 HR, 470' G, 1300' OIL, BHP 1045#
			CO TD: FU 2000' OIL, NW: SWB 20 BOPH
ARB	3835	-1640	
ID	3841	-1646	

IRVIN POOL

-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-

INDEPENDENT OIL & GAS SERVICE WICHITA, KANSAS