

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

15-137-20267-00-00

COUNTY Norton SEC. 17 TWP. 1S RGE. 25 X/W
 Location as in quarters or footage from lines:
NE NE NW

Locate Well
 correctly on above
 Section Platt.

Lease Owner Flare Energy
 Lease Name Morton Well No. 3-17
 Office Address 718 17th St., Suite 600, Denver, CO 80202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 12-6-82
 Application for plugging filed 12-6-82
 Plugging commenced 12-6-82
 Plugging completed 12-6-82

Reason for abandonment of well or producing formation
Dry Hole

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Marion Schmidt

Producing formation _____ Depth to top _____ bottom _____ T.D. 3590'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	126'	None
Lansing A	Water	3225	3246			
Lansing B	Oil & Wtr	3260	3290			
Lansing E	Mud	3383	3390			
Basal Penn Sd	Water	3540	3558			

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

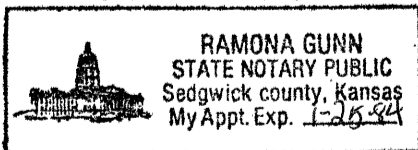
- 1st plug set @ 3540' w/20 sx.
- 2nd plug set @ 1810' w/20 sx.
- 3rd plug set @ 1110' w/100 sx.
- 4th plug set @ 240' w/40 sx.
- 5th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or ~~(owner or operator)~~ of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
 David L. Murfin -617 Union Center Bldg.
 Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 15th day of December, 19 82.

Ramona Gunn Notary Public.

My Commission expires: 1-25-84

RECEIVED
 STATE CORPORATION COMMISSION
 12-30-1982
 DEC 30 1982
 CONSERVATION DIVISION
 Wichita, Kansas

WELL LOG

15-137-20267-00-00

COMPANY Flare Energy

SEC. 17 T. 1S R. 25W
LOC. NE NE NW

FARM Morton

NO. 3-17

RIG. NO. 7

Norton

TOTAL DEPTH 3590'

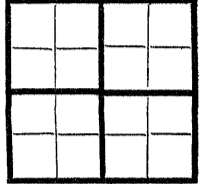
COUNTY

COMM. 11-30-82

COMP. 12-6-82

KANSAS

CONTRACTOR Murfin Drilling Company



CASING

20	10	
15	8	-5/8" csg set @ 126' w/100 sx. Common, 3% CC
12	6	
13	5	

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

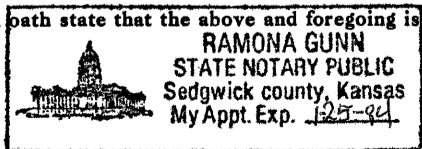
Sand & Shale	1420'
Sand, Shale, Red Bed, and Pyrite	2335'
Sand & Shale	2653'
Sand, Shale & Lime	2940'
Shale & Lime	3570'
Granite	3590'

RECEIVED
STATE CONSERVATION COMMISSION
DEC 30 1982
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Morton #3-17 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 15th day of December 19 82.

My Commission Expires: 1-25-84
Ramona Gunn
Melissa Larkin NOTARY PUBLIC