

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-039-20815-00-00
API NUMBER

LEASE NAME Huff "B"

WELL NUMBER 11

Ft. from S Section Line

Ft. from E Section Line
18' SE of NW SE NW

SEC. 8 TWP. 1S RGE. 26W (E) or (W)

COUNTY Decatur

Date Well Completed 7-15-87

Plugging Commenced 7-15-87

Plugging Completed 7-16-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR DCF Exploration

ADDRESS 8915 Prickly Pear Circle, Parker, CO 80134

PHONE# (303) 841-6322 OPERATORS LICENSE NO.

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dale Balthazor, Hays, Ks.

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3574'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	228'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1950' w/ 25 sx; 15 sx in rat hole.
2nd plug @ 1200' w/100 sx;
3rd plug @ 250' w/ 40 sx;
4th plug @ 40' w/ 10 sx;

(If additional description is necessary, use BACK of this form.)

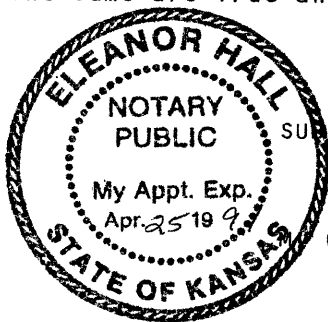
Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Rob Ramseyer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 250 N. Water, Suite 300
Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 29 day of July, 1987

RECEIVED
STATE CORPORATION COMMISSION

Eleanor Hall
Notary Public

Commission Expires 4-25-91

8-24-1987
CONSERVATION DIVISION
Wichita, Kansas