

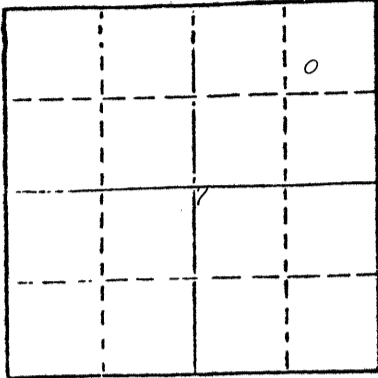
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-039-20413-00-00
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Decatur County. Sec. 7 Twp. 15 Rge. 26 ~~XX~~/W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines
(550'FNL, & 440'FEL) NE NE

Lease Owner Esxeter Exploration Company
Lease Name Martin Well No. 1-7
Office Address 2300 Lincoln Center Bldg. Denver, Co. 80264
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above
Section Plat

Dry Hole
Date Well completed April 11 19 78
Application for plugging filed April 11 19 78
Application for plugging approved April 14 19 78
Plugging commenced April 11 19 78
Plugging completed April 11 19 78

Reason for abandonment of well or producing formation _____
Reagan formation proved to be tight
If a producing well is abandoned, date of last production
N.A. 19 _____

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation None Depth to top - Bottom - Total Depth of Well 3639

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8-5/8 | 239' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

The hole was filled with mud laden fluid at the time of plugging. cement plugs (50-50 posmix with 6% gel) were set at the following depth:
3639-3549 : 30 sx
3350-3260 : 30 sx
1100- 890 : 30 sx
200- 140 : 20 sx
Solid plug of 10 sx at top

RECEIVED
STATE CORPORATION COMMISSION

APR 24 1978
4-24-78

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Service, Oberlin, Kansas

STATE OF KANSAS COUNTY OF Decatur, ss.
Esxeter Exploration Company (~~employee of owner~~) or (~~owner or operator~~)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Ric Morgan

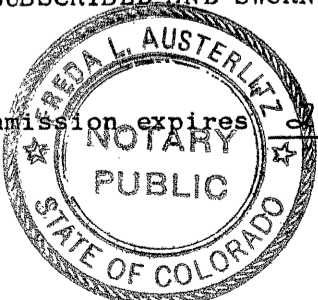
2300 Lincoln Center Bldg, Denver, Co. 80264

(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of April, 19 78

Freda L. Austerlitz
Notary Public.

My commission expires 4-1979



WELL LOG

15-039-20413-00-00

COMPANY Exeter Exploration

SEC. 7 T. 1S R. 26W
LOC. NE NE
(550'FNL & 440'FEL)

FARM MARTIN

NO. 1-7

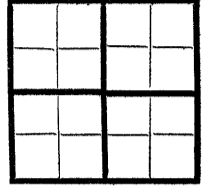
RIG. NO. 7

TOTAL DEPTH 3639'

COMM. 4-3-78

COMP. 4-11-78

COUNTY Rawlins
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8 -5/8" @ 239' w/200 sx.
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| | | |
|-------|----------------|-----|
| 250' | Blue Shale | |
| 1981' | Shale & Sand | |
| 2010' | Anhydrite | |
| 2665' | Shale | |
| 2750' | Shale & Shells | |
| 2905' | Shale | |
| 3230' | Lime & Shale | |
| 3530' | Lime | |
| 3600' | Lime & Sand | |
| 3639' | Shale & Lime | RTD |

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STATE CORPORATION COMMISSION
4-24-78
APR 24 1978

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

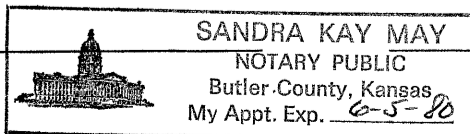
I, Larry M. Jack of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Martin #1-7 well.

Larry M. Jack
Larry M. Jack, Engineer

Subscribed and sworn to before me this 21st day of April 19 78

My Commission Expires:


SANDRA KAY MAY
NOTARY PUBLIC
Butler County, Kansas
My Appt. Exp. 6-5-80

Sandra Kay May
NOTARY PUBLIC
Sandra Kay May