

STATE OF KANSAS
STATE CORPORATION COMMISSION

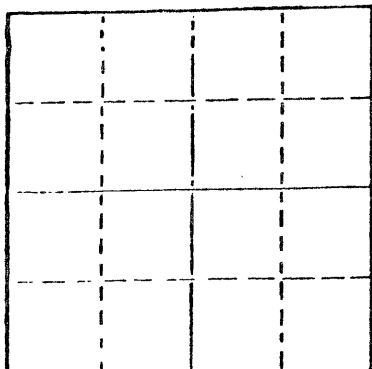
15-039-20448-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Decatur County. Sec. 7 Twp. 1S Rge. 26 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
100' E of C NW NE

Lease Owner Brandt Oil Company
Lease Name HUFF Well No. 1
Office Address 1103 Douglas Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Date Well completed March 26 1979
Application for plugging filed March 26 1979
Application for plugging approved March 26 1979
Plugging commenced March 26 1979
Plugging completed March 26 1979
Reason for abandonment of well or producing formation
D&A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3615'
Show depth and thickness of all water, oil and gas formations.

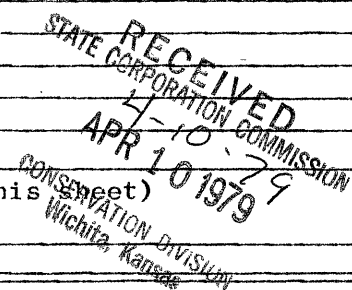
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	224'	-----

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1150' w/70 sx, 50-50 posmix, 6% gel
2nd plug @ 200' w/20 sx, 50-50 posmix, 6% gel
3rd plug @ 40' w/10 sx, 50-50 posmix, 6% gel
5 sx in rat hole



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

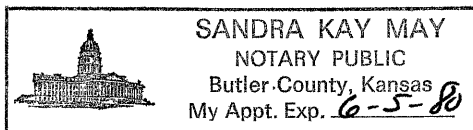
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire of Murfin Drilling Company (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of April, 1979

Sandra Kay May
Sandra Kay May Notary Public.

My commission expires _____

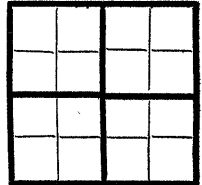


WELL LOG 15-039-20448-00-00

COMPANY Brandt Oil Company
FARM HUFF **NO.** 1
RIG. NO. 16
TOTAL DEPTH 3615'
COMM. March 19, 1979 **COMP.** March 26, 1979
CONTRACTOR Murfin Drilling Company

SEC. 7 **T.** 1S **R.** 26W
LOC. 100' E of C NW NE

COUNTY Decatur
KANSAS



CASING
 20 10
 15 8 -5/8" @ 224' w/175 sx.
 12 6
 13 5

ELEVATION

PRODUCTION

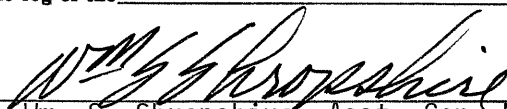
FIGURES INDICATE BOTTOM OF FORMATIONS

110'	Surface, Sand & Clay
165'	Sand
185'	Clay
224'	Shale (Blue)
1998'	Sand & Shale
2027'	Anhydrite
2180'	Shale & Sand
2580'	Shale
2790'	Sand & Shale
2940'	Shale
3315'	Shale & Lime
3510'	Lime & Shale
3609'	Shale, Lime & Sand
3615'	Lime RTD

RECEIVED
 STATE CORPORATION COMMISSION
 4-10-79
 APR 10 1979
 CONSERVATION DIVISION
 Wichita, Kansas

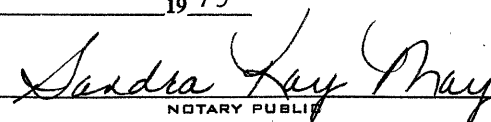
State of KANSAS
 County of SEDGWICK } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the HUFF #1 well.


 Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 9th day of April 19 79

My Commission Expires: 


 Sandra Kay May
 NOTARY PUBLIC