## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wishits Vocation

## 15-039-00206-00-06 Form CP-4

## WELL PLUGGING RECORD

Wichita, Kansas	Deca	itur	County	7. Sec. 8	Twp.1S	Rge. 26	(X)	(W)
NORTH		VE/CNW#SW#	or footage from		C SE SE		(/	
	Lease Owner_	TT CC	Kida			-	7	
	Lease Name Huii Well No. 1 Office Address 3707 Rawlins, 405 Oak Plaza Bldg, Dallas, Texas							
							:, Texa	<u>ìS</u>
	Date well con	Well (completed	8-26	Dry Hole)	DI Y I	<u>1016</u>		64
	Date well completed $8-26$ $1964$ Application for plugging filed $8-26$ $1964$							
		r plugging appr						64
		nenced						64
	Plugging comp	oleted	8-26				10	64
	Reason for aba	andonment of w	ell or producing	formation_				
	******************************	Dry	Hole					
	If a producing	well is abando	ned, date of las	t production	1		19	
Locate well correctly on above	- Was permissio	n obtained from	n the Conserva	tion Division	n or its agents	before plus	gging was	com-
Section Plat ame of Conservation Agent who supe	menced?		1 Nichole	State I	21110000			
roducing formation	rvised plugging of th	Donth to the	T MICHOIS	, blate i	rugger		0500	
now depth and thickness of all water,	oil and gas formatio	pepm to top	Bottom_		Total Depth	ı of Well	3530	_Feet
		мэ.						
OIL, GAS OR WATER RECORD	S					CASING	G RECOR	RD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN		ULLED OUT	
							OLLED GO!	
								***************************************
					STATE CORPORATION COMMISSION  Q - Q - 1964  SEP 2 1964			
				CO	NCEDVATA		-	
				CONSERVATION DIVISION Wichita, Kansas				
					orcinca, n	ansas		
	(If additional	description is nece	sary, use BACK of	this sheet)			-	
me of Plugging Contractor (not co	ontractor) Bi	<u>urch Explo</u>	ration , Lto	d. plúgg	ed this w	ell		
dress 1011 Union (	Center, Wich	<u>ıta, Kans</u> a	ı S					
				Andrew (1994 - 1994) and the first section of the s		Address of the second district of the second		
ATE OF KANSAS	COU	NTY OF	SEDGWIC	K	22			
Earl M. Burch			BURDONES MAN	Merx or / Aca	_, ss. contrac		•	
l, being first duly sworn on oath, say	ys: That I have kno	Wiedge of the	i <b>ziplayez af&gt;ozo</b> facts, statement	s, and matta	ers herein cont	i) of the ab	ove-descr	ibed
ve-described well as filed and that the	he same are true and	d correct. So h	elp me God	-,	a nerem cont	amed and	me log of	the
			Coix	1 m	1/3	Α		
	(	Signature)	7.07	7	-u			
		annug XX annin sopsag	1011 Unio			Terrangua ang a		
SUBSCRIBED AND SWORN TO before	me this 1St	day of	Septemb	er C Va		64		
Tuna 10 100	2.0		/ Kinne	The second named of the second named in column 2 is not a second named in column 2 in colu	latson			
commission expires June 18, 196	00		Minnie I	:. Matso	on	Not	taru Public	C.

## CONTRACTOR'S WELL LOG

15-039-00206-06-00

Barron Kidd #1 Huff C SE SE Sec. 8-1S-26W Decatur County, Kansas

1904

3490

3525

3530

3530

Rotary Total Depth

Set 8-5/8" surface casing @ 170' with 200 sacks.

Commenced: Completed:

8-19-64 8-25-64

Elevation:

2407 KB

D & A

	Tops	
Sand	Severy	3001 <b>(</b> -594 <b>)</b>
Shale & Sand	Topeka	3036 <b>(</b> -629 <b>)</b>
Shale & Lime & Sand	Oread	3127 <b>(</b> -720 <b>)</b>
Shale & Red Bed	Lansing	3186 <b>(</b> -779 <b>)</b>
Anhydrite	B Zone	3225 <b>(</b> -818 <b>)</b>
Lime & Shale	Base Kansas City	3395 <b>(</b> -988 <b>)</b>
Granite Wash	Cherokee Sand	3465 <b>(</b> -1058 <b>)</b>
Granite	Granite Wash	3490 <b>(</b> -1083)
•	Granite	3520 <b>(</b> -1113 <b>)</b>

DST #1. 3180-3195. Open 1 hr. 20 mins. Shut in 30 mins. Recovered 8' mud. IBHP 1165#; IFP 20#; FFP 20W; FBHP 1160#.

DST #2. 3216-3247. Open 1 hr. shut in 30 mins. Recovered 1' oil and 6' mud. IBHP 693#; IFP 39#; FFP 9#; FBHP 33#.

STATE CORPORATION CONFISSION

Q-3-1969

STATE OF KANSAS

COUNTY OF SEDGWICK )

CONSERVATION DIVISION Wichita, Kansas

I, Earl M. Burch, General Partner of Burch Exploration, Ltd. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Subscribed and sworn to before me this 1st day of September, 1964.

Minnie E. Matson, Notary Public

My commission expires: June 18, 1968