

15-039-20179-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Decatur County, Sec. 8 Twp. 1S Rge. (E) 26 (W)

Location as "NE/CNW/SW" or footage from lines 75' W/C SW SE

Lease Owner A. L. Abercrombie, Inc.

Lease Name Huff "B" Well No. 5

Office Address 801 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed September 12, 1970

Application for plugging filed (verbally) September 12, 1970

Application for plugging approved (verbally) September 12, 1970

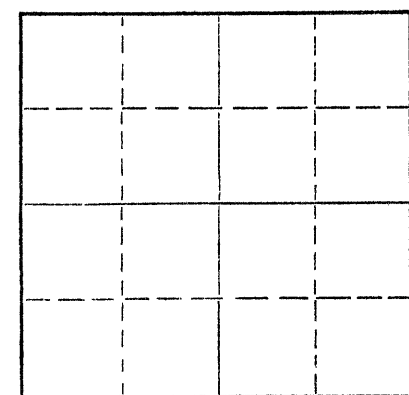
Plugging commenced September 12, 1970

Plugging completed September 12, 1970

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Bill Nichols

Producing formation Depth to top Bottom Total Depth of Well 3492 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	246'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug set @1200' w/70 sx.
2nd plug set @275' w/20 sx.
3rd plug set @40' w/10 sx.
Job was complete at 12:00 p.m. 9-12-70.

RECEIVED
STATE CORPORATION COMMISSION
SEP 17 1970
CONSERVATION DIVISION
Wichita, Kansas

9-17-70

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Jerry A. Langrehr (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr
801 Union Center, Wichita, Kansas 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 16th day of September, 1970

My commission expires November 12, 1973

Sue J. McCoy Notary Public

15-039-20179-00-00

CONTRACTOR'S WELL LOG

OPERATOR: A. L. Abercrombie, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: HUFF "B" #5
 LOCATION: 75' W/C SW SE, Sec. 8-1S-26W
 Decatur County, Kansas
 GEOLOGIST: Jack K. Wharton
 SPUD DATE: September 6, 1970
 COMPLETION DATE: September 12, 1970

0	60	Flint & Rock
60	875	Shale
875	1000	Sand
1000	1500	Shale
1500	1648	Sand
1648	1875	Shale
1875	1904	Anhydrite
1904	2465	Shale
2465	2620	Shale w/lime str
2620	2810	Lime & Shale
2810	2913	Shale & Lime
2913	3192	Lime & Shale
3192	3235	Lime
3235	3492	Lime and Shale
	3492	Rotary Total Depth

RECEIVED
 STATE CORPORATION COMMISSION
 SEP 17 1970
 CONSERVATION DIVISION
 Wichita, Kansas
 9-17-70

Drilled 254' of 12 1/2" surface hole and set 8 5/8" csg. @246' w/200 sx. cement. Cement circulated. Plug was down at 8:45 p.m., 9-6-70.
 Dry and Abandoned

<u>SAMPLE TOPS</u>		<u>ELEVATION</u>
Anhydrite	1875 (+538)	2413 K.B.
B/Anhydrite	1904 (+509)	2411 D.F.
Heebner	3142 (-729)	2405 G.L.
Toronto	3179 (-766)	
Lansing	3184 (-771)	
B/Kansas City	3395 (-982)	
Granite Wash	3483 (-1070)	

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Jerry A. Langrehr, President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the HUFF "B" #5, 75' W/C SW SE, Sec. 8-1S-26W, Decatur County, Kansas.

ABERCROMBIE DRILLING, INC.

By: Jerry A. Langrehr
 Jerry A. Langrehr
 President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 16th day of September, 1970.

Sue J. McCoy
 Sue J. McCoy, Notary Public

My Commission Expires:

November 12, 1973