

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20277  
(For office use only) 00-00

1. Operator W. W. Sauvage, Inc.

Starting Date 10-9-73

Address 404 N. Penn, Oberlin, Kansas

County Decatur

2. Contractor Abercrombie Drilling, Inc.

Sec 10 Twp 1 S Rge 26 W

Address 801 Union Center, Wichita, Kansas 67202

Spot Location N/2 SW NE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 600 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Lease Name HUFF "A"

5. Depth of Deepest Fresh Water within 1 mile 50 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set 200 ft.

Well No. 2

9. Alternate No. 1 \_\_\_\_\_ No. 2

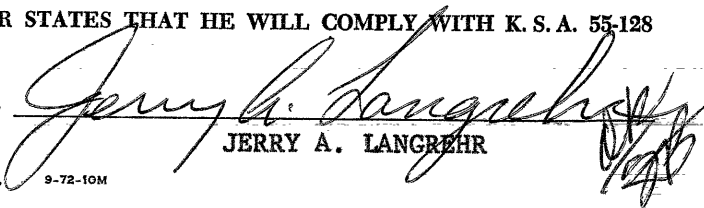
Est. Total Depth 3600 ft.

REMARKS:

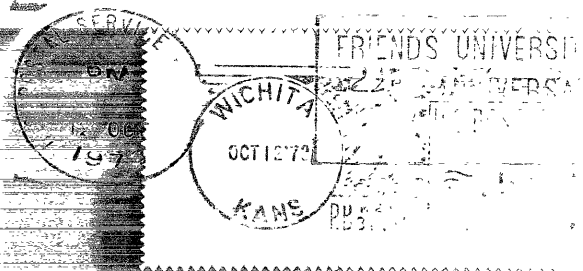
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Samples will be saved and delivered to Kansas Geological Society.

Signature of Operator

  
JERRY A. LANGREHR





**State Corporation Commission of Kansas**

**Conservation Division**

**P. O. Box 17027**

**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**10-15-1973**  
**OCT 15 1973**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**