

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-039-20,285  
(For office use only) 00-00

1. Operator W. W. Sauvage, Inc.  
Address P.O. Box 132, Oberlin, Kansas
2. Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Kansas
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_  
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 50 ft.  
6. Depth of Municipal Water Well within 3 miles None ft.  
7. Depth to Protect all Fresh Water 100 ft.  
8. Amount of Surface Casing to be set 1600 ft.  
9. Alternate No. 1  No. 2

Starting Date April 18, 1974  
County Decatur  
Sec 10 Twp 1S S Rge 26  W  
Spot Location 50' S of NW SE NE  
Nearest Lease Line 990 ft.  
Lease Name Huff "A"  
Well No. #3 Twin  
Est. Total Depth 3600 ft.

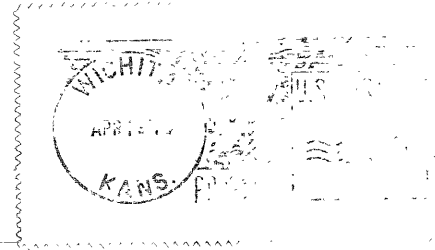
REMARKS:

*Initial Test was  
lost due to lost circulation  
at 1637'.*

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Jerry A. Langehans*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
*4-22-1974*  
**APR 22 1974**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)