

# THIS PERMIT

CARDS MUST  
BE TYPED

APR 6 1982

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,616-  
(For office use only) 00-00

1. Operator A.L. Abercrombie, Inc.  
Address 801 Union Center  
City-State Wichita, KS Zip Code 67202

Starting Date 10 / 15 / 81  
Month Day Year

County Decatur

2. Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center  
City-State Wichita, KS Zip Code 67202

Sec. 10 Twp. 1 S. Rng. 26 West

Exact Spot Location of Well 150' SW of C SE/4 SW/4

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile 50 ft.
- 7. Depth of Municipal Water Well within 3 miles None ft.
- 8. Depth to Protect all Fresh Water (Table 1) 550 ft.
- 9. Amount of Surface Casing to be set 220 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 550'

Lease Name Huff "D"

Well No. 3

Est. Total Depth 3600 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

\$40.00 FEE PAID 10-5-81  
PC # 16674

Signature of Operator

*Jerry A. Rongeloh* OK  
KE

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
10-5-1981  
**OCT 5 1981**  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**