

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-039-20,491-A  
(For office use only)

00-00

- Operator LEACH & ASSOCIATES, INC.  
Address 11237 W. 26th Pl, Lakewood, Colo  
80215
- Contractor Durango Drilling Co.  
Address P.O. Box 611, McCook, Ne br. 69001
- Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.
- Depth of Municipal Water Well within 3 miles \_\_\_\_\_ ft.
- Depth to Protect all Fresh Water 550 ft.
- Amount of Surface Casing ~~to~~ set 407' ft.
- Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date March 1981

County Decatur

Sec 9 Twp 1S S Rge 26  W

Spot Location E/2- SE-SE

Nearest Lease Line 330' E line ft.

Lease Name Huff

Well No. Huff # 1-C

Est. Total Depth 3600' ft.

REMARKS:

OWWO.

Same operator Leach & Assoc.

COMP-5-2-80

PC# 3356

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator



First  
Class  
Postage

POSTAGE WILL BE PAID BY ADDRESSEE  
MAR 20 1981  
9-20-81  
WICHITA, KANSAS  
67202

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**