1. Operator _

Address __

Contractor

Address _

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

EXETER EXPLORATION COMPANY

Murfin Drilling

3. Type of Equipment: Rotary X

617 Union Center Wichita, Kansas

2300 Lincoln Center Building Denver, Colorado 80264

Starting Date Approx. 4-4-78
County <u>Decatur</u>
Sec. 7 Twp 1 S Rge 26 W
Spot Location 550' FNL, 440' FEL
Nearest Lease Line 440' ft.
Lease NameMartin
Well No
Est. Total Depth 3600' ft.

API Number 15-039-2

4. Well to be Drilled for: Oil X Gas Nearest Lease Line Tr.

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 225 ft.
6. Depth of Municipal Water Well within 3 miles NONE ft.
7. Depth to Protect all Fresh Water 250 ft.
8. Amount of Surface Casing to be set 275 ft.
9. Alternate No. 1 No. 2 XX

OPERATOR STATES THAT HE WILL COMPAN WITH K. S. A. 55-128

Signature of Operator .

67202

Cable Tool__

Varren K. Arnold Vice Preşident 🔾 1

 $\neg \{ Production \}$

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION 3-24-78
MAR 29 1978

(IF PREFERRED, MAIL IN ENVELOPE)