TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator Brandt Oll (Company	
	Address1103 Douglas	s Bldg. Wie H	LITA, KS
2.	Contractor <u>Murfin Dril</u>	ling Co	67707
	Address 617 Union Ct		
3.	Type of Equipment: Rotary X	Cable Tool	
	Well to be Drilled for: Oil X		
	Disposal Input	Other	- ',
5.	Depth of Deepest Fresh Water within	in 1 mile1	50 <u>f</u> t.
	Depth of Municipal Water Well with		
	Depth to Protect all Fresh Water -	~ /	00 ft.
	Amount of Surface Casing to be set	2.0	50 ft.
	Alternate No. 1	77	

Starting Date	March 10	
County	Decatur	
Sec. 7 Twp	S Rge_	26w w
Spot Location Of		
Nearest Lease Line	660 '	ft.
Lease Name	Huff	
Well No.	#1	The state of the s
Est. Total Depth	3700 '	ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator _





State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202
STATE CORP

RECEIVED
STATE CORPORATION COMMISSION
3-7-1979
MAR -71979

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)