

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20415
(For office use only) 00-00

1. Operator A. L. Abercrombie, Inc.

Starting Date April 13, 1978

Address 801 Union Center, Wichita, Ks. 67202

County Decatur

2. Contractor Abercrombie Drilling, Inc.

Sec 8 Twp 1 S Rge 26 ^{XX} W

Address 801 Union Center, Wichita, Ks. 67202

Spot Location 440' E of WL & 550' S of
NL of NW/4

3. Type of Equipment: Rotary Cable Tool

Nearest Lease Line 440' ft.

4. Well to be Drilled for: Oil Gas

Lease Name Huff "B"

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 60 ft.

Well No. 8

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 100 ft.

Est. Total Depth 3600 ft.

8. Amount of Surface Casing to be set 200 ft.

9. Alternate No. 1 No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

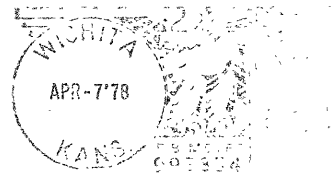
A. L. ABERCROMBIE, INC.

Signature of Operator

Jerry A. Langrehr
Jerry A. Langrehr, Exec. Vice President



A. L. [unclear]
801 Union Court
Wichita 2, Kansas



State Corporation Commission of Kansas

Conservation Division

~~P. O. Box 17027~~
Wichita, Kansas 67217

New Address
245 North Water
Wichita, Kansas 67202

RECEIVED
4-10-1978
APR 10 1978
STATE CORPORATION COMMISSION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)