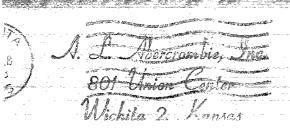
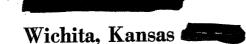
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-039-20,414  (For office use only)
1. Operator A. L. Abercrombie, Inc.	Starting Date April 6, 1978
Address801 Union Center, Wichita, Kansas 67202	County Decatur
2. Contractor Abercrombie Drilling, Inc.	Sec8Twp1S Rge26W
Address 801 Union Center, Wichita, Ks. 67202	Spot Location 550' S of NL & 440' W of EL of NW/4
<ol> <li>Type of Equipment: Rotary X Cable Tool</li> <li>Well to be Drilled for: Oil X Gas</li> </ol>	Nearest Lease Line 500 ft.
Disposal Input Other  5. Depth of Deepest Fresh Water within 1 mile 60 ft.	Lease Name Huff "B"
6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water 100 ft.	Well No7
8. Amount of Surface Casing to be set 200 ft. 9. Alternate No. 1 No. 2 X	Est. Total Depth 3600 ft.
Signature of Operator	A. L. ABERCROMPIE, INC.
Je €	rry A. Langrehr, Exec Nice Pres.





## State Corporation Commission of Kansas Conservation Division



New Address 245 North Water Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION 3-19-75 MAR 2-9 1978

(IF PREFERRED, MAIL IN ENVELOPE)

CONSERVATION DIVISION Wichita, Kansas