

TYPE

NOTICE OF INTENTION TO DRILL

CORRECTION

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-039-20,411
(For office use only)

00-00

1. Operator A. L. Abercrombie, Inc.

Starting Date March 15, 1978

Address 801 Union Center, Wichita, Ks. 67202

County Decatur

2. Contractor Abercrombie Drilling, Inc.

Sec. 8 Twp. 1S S Rge. 26 ^{XX}W

Address 801 Union Center, Wichita, Ks. 67202

Spot Location 160' North of C N/2 NW/4

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line _____ 500 ft.

4. Well to be Drilled for: Oil X Gas _____

Lease Name Huff "B"

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 50 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set 200 ft.

9. Alternate No. 1 _____ No. 2 X

*Well No. 6

Est. Total Depth 3600 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

A. L. ABERCROMBIE, INC.

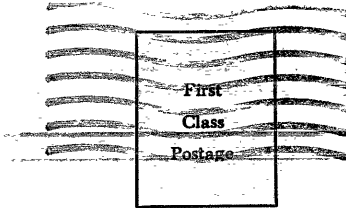
Signature of Operator

Jerry A. Langrehr, Exec. Vice President

*WAS - #5



A. L. Abercrombie, Inc.
801 Union Center
Wichita 2, Kansas



State Corporation Commission of Kansas
Conservation Division

[REDACTED]
Wichita, Kansas [REDACTED]

New Address **STATE CORPORATION COMMISSION**
245 North Water
Wichita, Kansas 67202
RECEIVED
3-9-1978
MAR 09 1978

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)