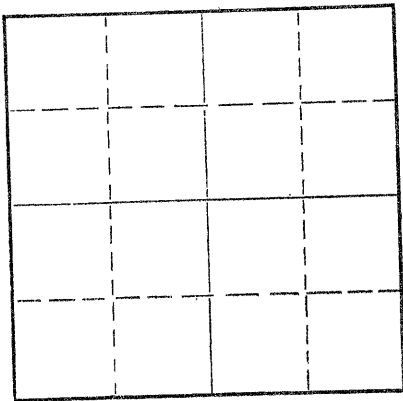


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-039-00427-00-00
WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Decatur County. Sec. 10 Twp. 15 Rge. 26W (E) (W)
C/NE SE

Location as "NE/CNW/SW" or footage from lines
Lease Owner **Keith F. Walker Oil Producer**
Lease Name **HUFF** Well No. **One**
Office Address **Box 1783 - Ardmore, Oklahoma**
Character of Well (completed as Oil, Gas or Dry Hole) **Dry Hole**
Date well completed **2/28/62** 19
Application for plugging filed **3/1/62** 19
Application for plugging approved **3/1/62** 19
Plugging commenced **3/1/62** 19
Plugging completed **3/1/62** 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? **Yes**

Name of Conservation Agent who supervised plugging of this well **Eldon Petty - Hays, Kansas**
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well **3616** Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	206'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mixed and displaced 20 sacks cement through Drill Pipe @ 540'
Mixed and displaced 20 sacks @ 180', 10 sacks @ 40'

RECEIVED
STATE CORPORATION COMMISSION
4-4-1962
APR 4 1962
CONSERVATION DIVISION
Wichita

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor **Murfin Drilling Company**
Address **617 Union Center Building - Wichita 2, Kansas**

STATE OF **Kansas**, COUNTY OF **Decatur**, ss.

Robert C. Lowell (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____

Box 51, Chanlin, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this **2nd** day of **April**, 19**62**

J. E. Basler
Notary Public.

My commission expires **3-12-66**



WELL LOG

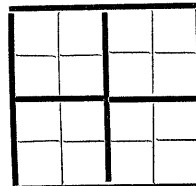
15-039-00427-00-00

COMPANY **Keith F. Walker Oil Producer**
FARM **HUFF** NO. **One**

SEC. **10 T. 15 R. 26 W**
LOC. **C/NE SE**

TOTAL DEPTH **3616'**
COMM. **2/23/62** COMP. **2/28/62**
SHOT OR TREATED
CONTRACTOR **Murfin Drilling Company**
ISSUED

COUNTRY **Decatur KANSAS**



CASING
20 10
15 8 **5/8" 206' with 200 sacks cement**
12 6
13 5

ELEVATION **2493' KB**
PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

70' Surface Clay
175' Sand & Post Rock
610' Shale
1625' Sand & Shale
1660' Sand
1959' Sand - Red Bed
1988' Anhydrite
2115' Shale
2393' Sand Shale
2640' Shale - Lime
2770' Shale
2890' Shale & Lime
3040' Lime - Shale
3170' Shale - Lime
3315' Lime - Shale
3455' Lime
3595' Lime & Shale
3616' Granite Wash - Granite
3616' Total Depth

ELECTRIC LOG TOPS:

Howard 3014'
Severy 3107'
Topeka 3134'
Oread 3234'
Heebner 3249'
Lansing/Kansas City 3283'
Base/Kansas City 3498'
Marmaton 3511'
Basel Sand 3577'
Granite Wash 3591'
Granite 3606'
Total Depth 3616'

DST #1 3335'-3355' Open 30 minutes
Recovered 5' mud. FP 10-20 IBHP
25#/30 min. FBHP 45#/30 min.

RECEIVED
STATE CORPORATION COMMISSION
4-4-1962
APR 4 1962
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Decatur } ss:

I, Robert C. Lovell of the KEITH F. WALKER Company

upon oath state that the above and foregoing is a true and correct copy of the log of the No. 1 HUFF well.

Subscribed and sworn to before me this 2nd day of April 1962

My Commission Expires: 3-12-66

J. E. Posler
NOTARY PUBLIC