

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Bldg.  
 Wichita, Kansas 67202

Form CP-4  
 Rev. 12-15-80

WELL PLUGGING RECORD

15-039-20616-00-00

Give All Information Completely  
 Make Required Affidavit

COUNTY Decatur SEC. 10 TWP. 1S RGE. 26W E/W  
 Location as in quarters or footage from lines:  
150' SW of C SE/4 SW/4


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner A.L. Abercrombie, Inc.  
 Lease Name HUFF 'D' Well No. 3  
 Office Address 801 Union Center, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 10/17/81  
 Application for plugging filed 10/17/81  
 Plugging commenced 10/17/81  
 Plugging completed 10/17/81  
 Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Carl Goodrow

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 1602'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_  
 feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 240' Solid Bridge  
Set 2nd plug @ 48' Solid Bridge.  
5 sx. in Rathole.  
60-40 posmix, 3% c.c. with Ammonie.  
Plug was down @ 8:10 a.m., 10/17/81.

RECEIVED  
 STATE CORPORATION COMMISSION

CONSERVATION DIVISION  
 Wichita, Kansas

10-22-1981

(If additional description is necessary, use BACK of this sheet)  
 Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, KS 67202  
 (Address)

SUBSCRIBED AND SWORN TO before me this 20th day of October, 19 81

My Commission expires: 7-13-85

Elizabeth G. Terry  
 Elizabeth G. Terry Notary Public  
 NOTARY PUBLIC  
 STATE OF KANSAS

Slide

CONTRACTORS WELL LOG

15-039-20616-00-00

OPERATOR: A.L. Abercrombie, Inc.  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: HUFF 'D' #3  
 LOCATION: 150' SW of C SE/4 SW/4, Sec. 10-1S-26W  
 Decatur County, Kansas  
 SPUD DATE: 10/14/81  
 COMPLETION DATE: 10/17/81

0	248	Rock, Shale & Sand
248	1548	Shale
1548	1602	Sand
	1602	Rotary Total Depth

Spud hole @ 4:00 p.m., 10/14/81. Drilled 248' of a 12 1/4" hole. Ran 6 jts. of 8 5/8" 20# casing set @ 247.50' and cemented with 180 sx. Common, 2% gel, 3% c.c. Cement did circulate. Plug was down @ 12:30 p.m., 10/04/81.

1602' TD. Set 1st plug @ 240' Solid Bridge. 2nd plug @ 48' Solid Bridge. 5 sx. in Rathole. 60-40 posmix, 3% c.c. with Ammonia. Plug was down @ 8:10 a.m., 10/17/81. State plugger Carl Goodrow.

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the HUFF 'D' #3, 150' SW of C SE/4 SW/4, Sec. 10-1S-26W, Decatur County, Kansas.

RECEIVED  
 STATE CORPORATION COMMISSION  
 10-22-1981  
 CONSERVATION DIVISION  
 Wichita, Kansas

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge  
 Jack L. Partridge, Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 20th day of October, 1981.

Elizabeth G. Terry  
 Elizabeth G. Terry  
 NOTARY PUBLIC

my commission expires 7-13-85

