

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

15-039-20610,00-00

API NUMBER 10-13-81 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Advantage Resources, Inc.

ADDRESS 1940 Colorado State Bank Bldg., 1600 Broadway, Denver, CO 80202

LEASE (FARM NAME) Huff WELL NO. 5-1

WELL LOCATION E/2 SW NW SEC. 1 TWP. 1S RGE. 26 (XXXXX) (EAST) (WEST)

COUNTY Decatur TOTAL DEPTH 3675 FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-13-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. \_\_\_\_\_

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Advantage Resources, Inc.

ADDRESS 1940 Colorado State Bank Bldg., 1600 Broadway, Denver, CO 80202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: David L. Murfin  
APPLICANT OR ACTING AGENT

DATE: 11-2-81

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 5 1981

CONSERVATION DIVISION  
Wichita, Kansas