## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK

CAROL J. LARSON



Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:		15-039-20605-00-00
Mr W.	1/ace. Towns,	of Abercrombir Orly Inc. has this
date reques	ted permission to pl	ug the following described well:
Operator's	Full Name: A.L	Abercrombie, Inc.
Complete Ad	dress: 801, Um.	in Conter. Wichita Ks
Lease Name:	5.11	Ψ · Well No. # 3
	-	Sec/_ Twp./ Rge. <b>14</b> (E) (W)
County:	Decatu	Total Depth: 3610.
		Mell Input Well SWD Well D&A
Other well a	as hereafter indicat	ed:
Mr.	Towns.	was instructed to plug the well as follows:
Cir. 7	Pud. 10 min 6	1100' Pamp down, Strillsten.
40.	3x erm. /50	Por 6 /2 Carle Q 1000.
40.		240 Bridge To 40'
10.		4 40 20
5,		4 17 Retholo
		Very truly yours,  RECEIVED  STATE CORPORATION COMMISSION  9-16-81  16 1981
		Very truly yours,
		TOWN DIVISION
		Conservation Bivision Agent Wighita Kansas