## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

15-039-20610-00-00

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:
Mr. De Sarry Wagner of Mustin Orlg Co, has this
late requested permission to plug the following described well:
Operator's Full Name: advantage Resources Inc.
Complete Address: 1600 Broadway, Suite 1940 Denver Ce
Lease Name: Huff Well No. #5-/
ocation: <u>E/2 SW NW</u> Sec. / Twp. / Rge. <u>26</u> (E) (D)
County: Decatur Total Depth: 3675
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
fr was instructed to plug the well as follows:
KB DT 1600 SP 244 8/8 CWC 2002x com com 3/2 C.C.
Circ 10 min mud Down Diel Ston @ 950'
70 sp 50/50 pg 6/ngel @ 900
30 pt (1 @ 260°
1024 " @ 40-0 RECEIVED
524 Rathole STATE CORPORATION COMMINGERAN
Very truly yours, 00T 161981
CONSERVATION DIVISION Wichita Kansas

Conservation Division Agent