

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-137-20,320-00-00 ✓
SW, Sec. 36, T 1 S, R 24 NE
_____ feet from N/S section line
_____ feet from W/E section line **R**

TECHNICIAN'S PLUGGING REPORT

Operator License # _____

Lease Name SPREGG Well # 1

Operator: EASTERN AMERICAN ENERGY
Name &
Address 14001 E. ILIFF
AURORA, COLORADO

County NORTON

Well Total Depth 3703 feet 120.35

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 3/8 feet 259

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor STOEPPLER WERTH DRLLG. License Number 1449

Address _____

Company to plug at: Hour: PM Day: 14 Month: 12 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO LONNIE

(company name) STOEPPLER WERTH DRLLG (phone) _____

were: 20 SX. @ 2000 BREAK (CIRC.)

100 SX. @ 1100

40 SX. @ 260

10 SX. @ 40 SBP.

10 SX. RATHOLE (CIRC.)

50/50002. 6% GEL 3 1/2 CC Signed Carl Goodnow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10 PM Day: 14 Month: 12 Year: 19 83

ACTUAL PLUGGING REPORT _____

AS ABOVE

SUN CEM.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 1-9-84

INV. NO. 2135 W

RECEIVED
STATE CORPORATION COMMISSION

DEC 27 1983

CONSERVATION DIVISION
Wichita, Kansas

Signed Carl Goodnow
(TECHNICIAN)

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 23 1984

EXPIRES

January 23, 1984

WELL PLUGGING NOTICE

15-137-20320-00-00

Sprigg #1
SE/4-NE/4-SW/4
Sec. 36-1-24W
Norton County

Eastern American Energy Corp. &
Credo Petroleum
14001 E. Iliff Ave. Suite #600
Aurora, Colo. 80014

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
1014 Cody, Hays, Ks. 67601

seven days prior to plugging the well (KAR-82-3-113)