

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 187-20,267-00-00

NE-NE-NW, Sec. 17, T 1 S, R 25 (W) E

\_\_\_\_\_ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

330 feet from (W)E section line

Operator License # 7860

Lease Name MORTON Well # 3-17

Operator: FLARE ENERGY CORP.  
Name & Address 1600 TRINITY PLACE  
1801 BROADWAY  
DENVER, COLORADO  
80202

County NORTON

Well Total Depth 3590 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 126

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor MURFIN DRILLING Co. License Number 603

Address 617 UNION CENTER BLDG. WICHITA, MO. 67202

Company to plug at: Hour: 1:00 AM Day: 8<sup>th</sup> Month: DEC Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO LARRY WAGONER

(company name) MURFIN DRILLING Co (phone) 316-267-3241

were: 8 5/8" 126' SP. CUC. 1/100<sup>st</sup> CNT. CLASS A-3% CA-CL. (HALLIBURTON)

ORDER 200<sup>st</sup> 50% FOMIX 6% GEL-3% CA-CL. AND 8 5/8" PLUG.

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1<sup>st</sup> PLUG @ 3540' 1/20<sup>st</sup> CNT. → 2<sup>nd</sup> PLUG @ 1890' 1/20<sup>st</sup> CNT.

3<sup>rd</sup> PLUG @ 1110' 1/100<sup>st</sup> CNT. → 4<sup>th</sup> PLUG @ 240' 1/40<sup>st</sup> CNT.

5<sup>th</sup> PLUG - SOLID BRIDGE @ 40' 1/10<sup>st</sup> CNT. HULL'S - PLUG

Signed Mason Shurt  
(TECHNICIAN) DOIC

10<sup>th</sup> RAT HOLE (CIRCUIT)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:30 AM Day: 8<sup>th</sup> Month: DEC Year: 19 82

ACTUAL PLUGGING REPORT ORDERED-200<sup>st</sup> 50% FOMIX 6% GEL-3% CA-CL. + 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1<sup>st</sup> PLUG @ 3450' 1/20<sup>st</sup> CNT. 2<sup>nd</sup> PLUG @ 1890' 1/20<sup>st</sup> CNT.

3<sup>rd</sup> PLUG @ 1110' 1/100<sup>st</sup> CNT. → 4<sup>th</sup> PLUG @ 240' 1/40<sup>st</sup> CNT.

5<sup>th</sup> PLUG - SOLID BRIDGE @ 40' 1/10<sup>st</sup> CNT. HULL'S - PLUG

10<sup>th</sup> IN RAT HOLE (CIRCUIT) (CEMENTED BY HALLIBURTON)

Remarks: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
12-21-1982  
DEC 21 1982

CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

INVOICED

DATE 1-13-83  
2157W

Signed Mason Shurt  
(TECHNICIAN) DOIC