

6 010537

7-16-87

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 039-20,815 -00-00

NW, SEC. 8, T. 1 S, R. 26 W

3300 feet from S section line

3300 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 04964

Lease Name Huff Well # B-11

Operator: DCF Exploration

County Decatur 116.16

Name & Address 6405 East Ponderosa Drive

Well Total Depth 3574 feet

Parker, Colorado 80134

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 228

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Murfin Drilling License Number 6033

Address Wichita, Kansas

Company to plug at: Hour: AM Day: 16 Month: July Year: 19 87

Plugging proposal received from Doug Frickey

(company name) DCF Exp (phone)

were: Order 190 sks cement 60/40 Pozmix 6% Cel

Heavy mud between all plugs

Pump cement down drill pipe

Elev. 2468' Anhydrite 1936 -65 Arbuckle No

Dakota 1650' Plugging Proposal Received by D.F. B. (TECHNICIAN)

818 = 1100

Plugging Operations attended by Agent?: All Part X None

Operations Completed: Hour: 10:00 AM Day: 16 Month: July Year: 19 87

ACTUAL PLUGGING REPORT

25 sks at 1950'

100 sks at 1100'

40 sks at 250'

10 sks. at 40'

15 sks in rat hole

RECEIVED  
STATE CORPORATION COMMISSION  
8-7-1987  
AUG 7 1987  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: Cementing Co. Allied

INVOICED

(If additional description is necessary, use BACK of this form.)

I (did / ~~did not~~) observe this plugging.

DATE 8-10-87

Signed Dale F. Balthazor (TECHNICIAN)

INV. NO. 17775

Dale F. Balthazor

Checked plug - O.K. 7-16

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Expected Spud Date... July 7 1987

API Number 15- 039-20,815-00-00

OPERATOR: License # 04964

C. SE. NW. Sec. 8. Twp. 1. S, Rg. 26. West

Name DCF Exploration

3,300' Ft. from South Line of Section

Address 6405 E. Ponderosa Dr. Suite #1

1,980' 3,300' Ft. from East Line of Section

City/State/Zip Parker, Colorado 80134

(Note: Locate well on Section Plat on reverse side)

Contact Person Doug Frickey

Nearest lease or unit boundary line 660' feet

Phone (303) 841-6322

County Decatur

CONTRACTOR: License # 6033

Lease Name Huff 'B' Well # 11

Name Murfin Drilling

Ground surface elevation feet MSL

City/State 250 North Water #300 Wichita KS 67202

Domestic well within 330 feet: yes X no

Well Drilled For: Well Class: Type Equipment:

Municipal well within one mile: yes X no

X Oil Storage X Infield X Mud Rotary

Depth to bottom of fresh water 125'

Gas Inj Pool Ext Air Rotary

Depth to bottom of usable water 1,400' 1,100'

OWWO Expl Wildcat Cable

Surface pipe by Alternate: 1 2 X

If OWWO: old well info as follows:

Surface pipe planned to be set 225'

Operator

Conductor pipe required

Well Name

Projected Total Depth 3,600' feet

Comp Date Old Total Depth

Formation Reagan Sand

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.

Date 6/24/87 Signature of Operator or Agent Douglas C. Frickey Title President

For KCC Use: Conductor Pipe Required feet; Minimum Surface Pipe Required 200 feet per Alt. X2

This Authorization Expires 12-29-87 Approved By 6-29-87

Water Bank

S.P. 925.7

Start, PM. 7-10-87

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

Table with 2 columns: Plug depth and formation details. Includes handwritten notes like '15 Rat Hole' and 'mousehole to surface minus 5 feet'.

NOTE: Agreement between operator and district office on plug placement and the amount of cement to be used is necessary prior to plugging. In Addition: Call district office before well is either plugged or production casing is cemented in. (Call 7 a.m. to 5 p.m. workdays)

District office use only: API #15- 039-20,815 AUG 7 1987 CONSERVATION DIVISION Wichita, Kansas