## State of Kansas



WM. H. AVERY WILLIAM L. MITCHELL JOHN C. WOELK HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Commissioner Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-137-30064-00-00

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas



bear str:	1261	
Mr Amila	of & A Smith	has this
date requested permission t	o plug the following des	scribed well:
Mr. Smith	guarantees payment of t	the plugging fee.
Operator's full Name:	9 Smith	
Complete Address: 60 & 9	vle Blog- nuchi	ta Hans.
Lease Name: Unburma	anWell	<b>y</b>
Location: & Sw f	Sec 23 Twp. 1	Rge25(E)(W)
County Norton	Total Depth_	373√0i1 Wel1
Gas WellInput Well	_SWD WellD & A	Lost Hole
Mr. Smith wa	s instructed to plug the	e well as follows:
lishele with heavy	mul	
Let comentry plus	at 500 and displ	lace I O saf Coment
	- 250'	30 Age C
<u> </u>	- 40 1/2 sachur	u u
:		*

Very truly yours,