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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

15-137-00261-00-00

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

RECEIVED  
 STATE CORPORATION COMMISSION  
 11-12-62  
 Nov. 12 1962  
 CONSERVATION DIVISION  
 Wichita, Kansas

Dear Sir:

Mr. B. F. Brown of Murfin Drg Co has this  
 date requested permission to plug the following described well:

Mr. Murfin Drg Co guarantees payment of the plugging fee.

Operator's full Name: Geochemical Surveys

Complete Address: 810 Citizens Natl Bk Abilene, Texas

Lease Name: Jenkins Well No. 1

Location: CNE SW Sec. 9 Twp. 1 Rge. (E) (W) 25

County Norton ~~Norton~~ Total Depth Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Brown was instructed to plug the well as follows:

Circulate with heavy mud, set plug at 550' with 20 sax cement

"	2	165'	20	"
"	"	40'	10	"

Very truly yours,

*Edon Seely*  
 Conservation Division Agent