



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-039-20179-00-00

RECEIVED
STATE CORPORATION COMMISSION
SEP 17 1970 9-17-70
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Jack Wharton of A. L. Abercrombie, Inc., has this date requested permission to plug the following described well:

Mr. Wharton guarantees payment of the plugging fee.

Operator's full Name: A. L. Abercrombie, Incorporated,

Complete Address: 801 Union Center Building, Wichita, Kansas.

Lease Name: Huff Well No. BYI B-5

Location: CSW-SE Sec. 8 Twp. 1 Rge. (E)(W) 26

County: Decatur Total Depth 3492' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Wharton was instructed to plug the well as follows:

246'--8 5/8" Surface casing, cement circulated with 200 Sx. (6 3/4" Hole).
Top of Dakota section @ 750'.

Circulate hole with heavy myd. Pull DP to 1000' and displace 70 Sx.
cement thru DP. Pull DP to 275' and displace 20 Sx. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom
of cellar.

Very truly yours,

K. L. Nichols
Conservation Division Agent