



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

15-039-20230-00-00

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
APR 3 - 1972  
CONSERVATION DIVISION  
Wichita, Kansas  
4-3-1972

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Norman Cook of Abercrombie Drilling, Inc., has this date requested permission to plug the following described well:

Mr. Cook guarantees payment of the plugging fee.

Operator's full Name: A. L. Abercrombie, Incorporated,

Complete Address: 801 Union Center, Wichita, Kansas.

Lease Name: Sumner Well No. C-2

Location: NW-SE Sec. 4 Twp. 1 Rge. (E)(W) 26

County: Decatur Total Depth 3605 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Cook was instructed to plug the well as follows:

206'--8 5/8" Surface casing, cement circulated.  
Top of Dakota section @ 900'.

Circulate hole with heavy mud. Pull DP to 1125' and displace 110 Cu. Ft. cement thru DP. Pull DP to 250' and displace 30 Cu. Ft. cement thru DP. Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Cu. Ft. cement to bottom of cellar.

Very truly yours,

Conservation Division Agent