

State of Kansas



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

15-039-20333-00-00

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
5-17-1976  
MAY 17 1976

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Joe Weber of Abercrombie Drlg, Inc has this date requested permission to plug the following described well:

Mr. Joe Weber guarantees payment of the plugging fee.

Operator's full Name: W. W. Sauvage Inc.

Complete Address: 404 N. Penn Oberlin Ks.

Lease Name: HUFF "C" Well No. #1

Location: SE-NW Sec. 3 Twp. 1 Rge. 26 (X) (W) 2

County: Decatur Total Depth 3520 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Joe Weber was instructed to plug the well as follows:

Pump down drill stem.  
10. ex. cem. 50 Perm ix 6% Gel. @ . 1200'  
20 " " " " " " " 200'  
Build Bridge To 40'  
10. ex. cem. 50 Perm ix 6% Gel. 40' to 0'

Very truly yours,

Conservation Division Agent