

15-039-00209-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator Gulf Oil Corporation Address 316 Union Center Bldg., Wichita, Ks.
- 2. Lease name Huff Well No. 1 County Decatur
- 3. Well Location C SW/4 NW/4 Sec. 16 Township 1S Range 26W
- 4. Well to be drilled 660 ft. from nearest lease line.
- 5. Drilling Contractor Abercrombie Drilling, Inc. Address 1011 Union Center Bldg., Wichita, Kansas
- 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 7-24 1963
- 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3850 ft.
- 8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
- 9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE.
None
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator G. V. Kersten
G. V. Kersten, Area Production Manager

7-19-63

28-281-S-34-19



7-59-25M

Place
4¢
Stamp
Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION
7-23-1963
JUL 23 1963

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)