

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,508
(For office use only) 00-00

1. Operator OXFORD EXPLORATION COMPANY

Starting Date June 17, 1980

Address 1030 Denver Club Bldg., Denver, Co 80202

County Decatur

2. Contractor Murfin Drilling Company

Sec 16 Twp 1 S Rge 26 ~~W~~ ^{XXXX}

Address 617 Union Center, Wichita, Ks 67202

Spot Location SW/4 SE/4

3. Type of Equipment: Rotary Cable Tool

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil Gas

Lease Name Anthony

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 225 ft.

9. Alternate No. 1 No. 2

Est. Total Depth 3600' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

David E. Park, Jr.
David E. Park, Jr., President

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

6-9-1980

(IF PREFERRED, MAIL IN ENVELOPE)