

TYPE OR PRINT

15-039-00008-00-00  
NOTICE OF INTENTION TO DRILL

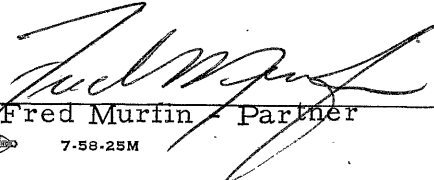
RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drlg. Co. - Ainsworth, Bud Address 617 Union Center Bldg. - Wichita 2, Kans.
2. Lease name J. BREMMER Well No. 1 County Decatur
3. Well Location NW NW NW Sec. 18 Township 1S Range 26W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Bldg. - Wichita 2, Kans
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin April 15 195 62
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

  
Fred Murfin Partner

27-4752.2-S-34-19



7-58-25M



**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

**RECEIVED**  
STATE COR. DIVISION  
4-5-1962  
APR 5 1962  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**