Address

2. Contractor

99203

TO	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION
PRIOR TO COMMENCEMENT OF WELL								

Abercrombie Drilling, Inc.

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile ____

7. Depth to Protect all Fresh Water _____

8. Amount of Surface Casing to be set _____

6. Depth of Municipal Water Well within 3 miles ____

3. Type of Equipment: Rotary X Cable Tool

South 6312 Helena, Spokane, Washington

801 Union Center, Wichita, Kansas 67202

___ Gas_

1. Operator Tracey Enterprises, Inc.

_				
Starting DateFebr	uary	16, 197	8	· ·
County Decatur			*	1
Sec5 Twp	18	S Rge	26W	_ E _ W
Spot Location C S	W SW			
Nearest Lease Line _	660	, t `		ft.
Lease NameATHER	TON			
Well No. #2			·	
Est. Total Depth	37	001		_ft.

API Number 15-039-26 (For office use onl

9.	Alternate	No.	1	No.	2
RE	MARKS:				

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A 35-128

Elevation: Ordered 2-15-78

4. Well to be Drilled for: Oil_____

Signature of Operator

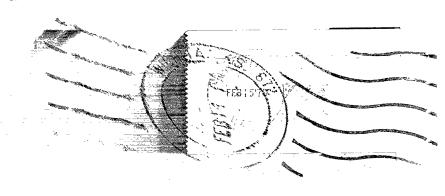
601

None

100'

2501

Langrehr, Exec. J.P.



State Corporation Commission of Kansas Conservation Division

Wichita, Kansas

New Address
245 North Water
Wichita, Kansas 67202

2-16-1978

(IF PREFERRED, MAIL IN ENVELOPE)