

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

15-~~15~~137-00192-00-00

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NE NE

SEC. 32 TWP. 1 RGE. 23 *W*

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Brown

Operator Jones Shelburne Farmer Address Russell, Kans

Field _____ County Norton

Total Depth ~~372~~ 3738 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 238' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 235', 1/2 sack
hulls and 15 sax cement, mud to 40', set cementing plug, 1/2 sack
hulls and 10 sax cement to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION

OCT 26 1955
10-26-55

CONSERVATION DIVISION
Wichita, Kansas

Edward J. [Signature]
District Conservation Agent

Date 10-20-55

PLUGGING
FILE NO. 32 Y 1 R 23 W
BOOK PAGE 10 LINE 28