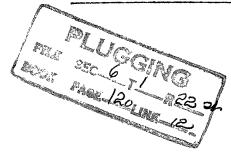
|  | NSERVATION AGENT'S | REPORT   |  |
|--|--------------------|--|--|
| TO:  |                    |  | The state of the s |
| State Corporation Commission<br>Conservation Division<br>800 Bitting Building<br>Wichita, Kansas | 19                 | 5-137-1900   | 01-60-00   |
| WICHION, VARIOUS   |                    | FILE NO.   |  |
|  |                    | LOCATION _   | ne se sw   |
|  |                    |  | P.1 RGE. 22  |
| Dry Hole X Abandoned Oil Well  | Abandoned Gas      | s Well   |  |
| I have this date completed super   | vision of plugging | of:  |  |
| Well No. 1 Lease Atens   |                    | Box 419  |  |
| Operator Madden Bros BRot  |                    | Hays, Kans   |  |
| Field  | County             | Norton   |  |
| Total Depth 1200 Feet.   |                    |  |  |
| Plugging Contractor Kansa  | s Water Well Co    |  | anguar-saur-muarasandha serinin an a-saudh agus Mhaiste Mhissinnin dest  |
| Plugging Contractor's License No   |                    |  |  |
| Address Hol  | yrood . Kans       |  |  |
| (Describe briefly the  | manner in which th | e well was plugged   | d)   |
| No pipe set - 6" hole dr   | illed to 1200'.    |  |  |
| Filled with heavy mud to   | 250', set bridg    | ge and 10 sax c  | ement, mud to  |
| 30', set bridge and o sa   | x cement to 5',    | earth to O'.   |  |
|  |                    | e grandensk fa 1.500 stransk i vinn megali og kritisk med grandensk forsk forsk far forsk stransk far forsk fa |  |
|  |                    |  |  |
|  |                    |  |  |
|  |                    |  |  |
|  |                    |  | $\mathcal{A}$  |
| PI   |                    | Lelow  | Tette.   |





District Conservation Agent Date 8-4-53