

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

15-137-00118-00-00

FILE NO. _____

LOCATION NE-NE-SE

SEC. 18 TWP. 1 RGE. 22

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Keene

Operator Jones-Shelburne-Farmer Address Russell Kans.

Field _____ County Norton

Total Depth 3710 Feet.

Plugging Contractor Jones-Shelburne-Farmer

Plugging Contractor's License No. _____

Address Russell Kans.

(Describe briefly the manner in which the well was plugged)

Surface pipe 8 1/2" O 230' C.W.C. Hole full of
heavy mud. 1/2 of hole and plug at 230'
15 of cement thru drill pipe. Mud to 35'
1/3 of hole Plug and 10 of cement to base
of cellar

RECEIVED
STATE CORPORATION COMMISSION

AUG 21 1954

CONSERVATION DIVISION
Wichita, Kansas

Warren H. Horner
District Conservation Agent

Date Aug 18, 1954

PLUGGING
FILE SEC 18 T 1 R 22
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