Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSIONECEIVED OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD MAR 1 9 2004

K.A.R. 82-3-117

KCC WICHITA

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: American Warrior, Inc. | | | | | API Number:15-145-00745-00-00 | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------|----------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Address: P.O. Box 399 | | | | Lease Name: | | |
| Phone: (620) 275 -2963q Operator License #: 4058 | | | | Well Number: 2 | | |
| Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR) The plugging proposal was approved on: March 17, 2004 (Date) | | | | | Spot Location (QQQQ): SE - NE 1980 Feet from North / South Section Line 660 Feet from East / West Section Line | |
| by: Mike Maier (KCC District Agent's Name) | | | | | Sec. 22 Twp. 20 S. R. 19 East West | |
| Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes ✓ No | | | | | County: Pawnee | |
| Producing Formation(s): List All (If needed attach another sheet) Cherokee Perth to Top: 4192 Rottom: 4288 TD 4300 | | | | | Date Well Completed: 9/22/61 | |
| Dopin to top Dottonii 1.D | | | | | Plugging Commenced: 3/17/04 | |
| Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D | | | | | Plugging Completed: 3/18/04 | |
| Chart death and this | | | 1. | .0. | <u></u> | |
| Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) | | | | | | |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| Cherokee | oil/water | 4251' | 4262' | 8 5/8" | 342' | None |
| | | | 1 . | 4 1/2" | 4299' | None |
| | | काका हास | | | | |
| | | | | 173 | | |
| Sanded off bottom from 4180' to 4263 PBTD, Put 4 sacks of cement on top of sand. Mix and pump 100 sacks of 60/40 poz, 6% gel with 500 pounds of hulls to 1200', cement placed 1200' to 3200', let sit overnight, Perforate casing @ 500', Mix 150 sacks of 60/40 poz, 6% gel, pump 75 sacks down 4 1/2" casing until pressure built to 1100 psi, shut in with 950 psi on casing, Pump 75 sacks down 8 5/8" annulus until pressure reached 500 psi, shut in with 450 psi. Well plugged. | | | | | | |
| Name of Plugging Contractor: Swift Services, Inc. License #: 32382 | | | | | | |
| Address: N. Highway 283, Ness City, KS 67560 | | | | | | |
| Name of Party Responsible for Plugging Fees: American Warrior, Inc. | | | | | | |
| state of Kansas Ness | | | | | | |
| Scott Corsair | ,, | , ••• | | | | |
| (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. | | | | | | |
| en e | ing the second s | 5 No. 11. 1879 Sec. | , 10 | , Bazine, KS | | |
| | SUBSCRIBED and | SWORN TO be Notary Pub | Moor | , | Commission Expires: | 2/7/06 |
| Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 | | | | | | |
| | • | | , | | A NOTARY PULL BERI | IG - State of Kansas NICE MOORE xp. 2/1/06 |