STATE OF KANSAS STATE CORPORATION COMMISSION
130 S. Market, Room 2078 Wichita, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

to Cons. Div. office within 30 days.

15-147-00748-00-01

API	NUMBER_	Spud	2/50	
		Contor	. U	TT

LEASE NAME	Center	Huffstutter	Unit

 			 -	 _	_	_	_	_	-
 	Davie	#2							

	TYPE OR PRINT		R Davis #2
NOTICE:	Fill out completely and return	1650	

WELL	NUMBER	Davis	#2	····				
1650		. 6		_	_	•	_	

1030	Ft.	from (S/N	Line	of	Section	(circle	or
2310	E+	from (C)	1:55	-4	Contina	/-il-	

	15-149-00	778-00	00	2310 Ft.	. from (E)W Line of	Section (circle one)					
LEASE OPERATOR	Petroleum Managemen	nt, Inc.	SPOT	LOCATION	SW - NW	- SE -					
ADDRESS	14200 E. Central		SEC.			18 (E) or (V)					
CITY, STATE, ZIP_	Wichita, KS 67230	COUNT	γ Philli								
	-5600 OPERATORS LICENSE N										
Charater of Well _	Input il, Gas, D&A, SWD, Input, Wa		Date	Plugging Comm	nenced 12/16/9	8					
(0	il, Gas, D&A, SWD, Input, Wa	ter Supply Well)		Plugging Comp	oleted12/16/9	8					
The plugging propo	sal was approved on $12/15$	/98				(date)					
by Dennis H	amel, District #4				(KCC D	istrict Agent's Name)					
Is ACO-1 filed?	NoIf not, is well										
	n(s) <u>Lansing Kansas</u>										
	ckness of all water, oil and	JF									
OIL, GAS OR WATER					CA	SING RECORD					
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULL OUT					
				8-5/8	190	0					
				5-1/2	3462	0					
				J-1/2	3402						
Ran tubing	I the manner in which the we go it into the hole. If ceme feet each set. to 1500'. Mixed 4 sulled tubing and topp	nt or other plug	first part of	the character $120~{ m sx}~{ m cem}$	of same and depth	placed, from					
	(If addition	nal description	is necessary, use B/	CK of this fo	DEM_)						
Name of Plugging C	Contractor Fischer Pipe	Testing, Ind	c.		STATE CORDERATION	COMMISSION					
	2332				GEATE CORDING	99					
,	.O. Box 273 Ellis, KS	67637-0273			EJAN 1 1	1994					
	PONDIBLE FOR PLUGGING FEES:		anagement Inc	Arrandon description self-	OVATION	DIVISION					
STATE OF Kans		,	inagement, inc.	,ss.	CONSERVATION Wichita. Ka	nsas					
Gary L. Re		ŀ	Agent		·) of above-descri	bed well, being first					
duly sworn on oath, say	rs: That I have knowledge of t the same are true and corre	the facts, state	ements, and matters								
(Signature)	my Theel										
(Address) 1420	00'Brookline Ct. Wich			0.0							
SUBSCRIBED AND	SWORN TO before me this	th day of	January	. 19 99							

Cothia

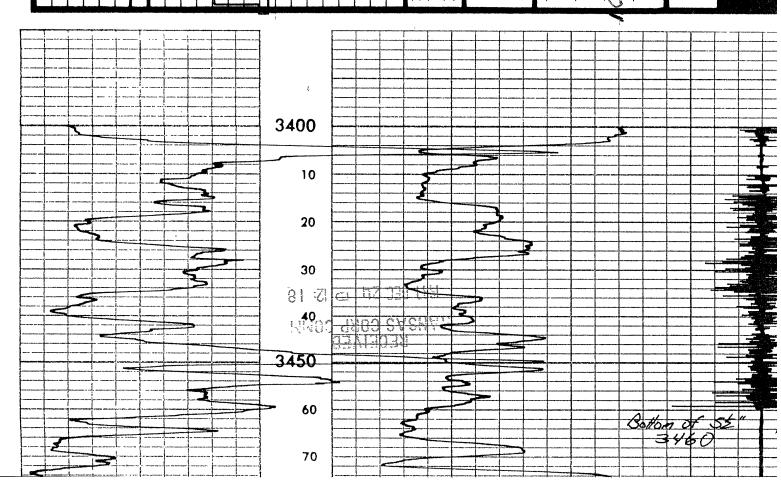
ana X Notary Public

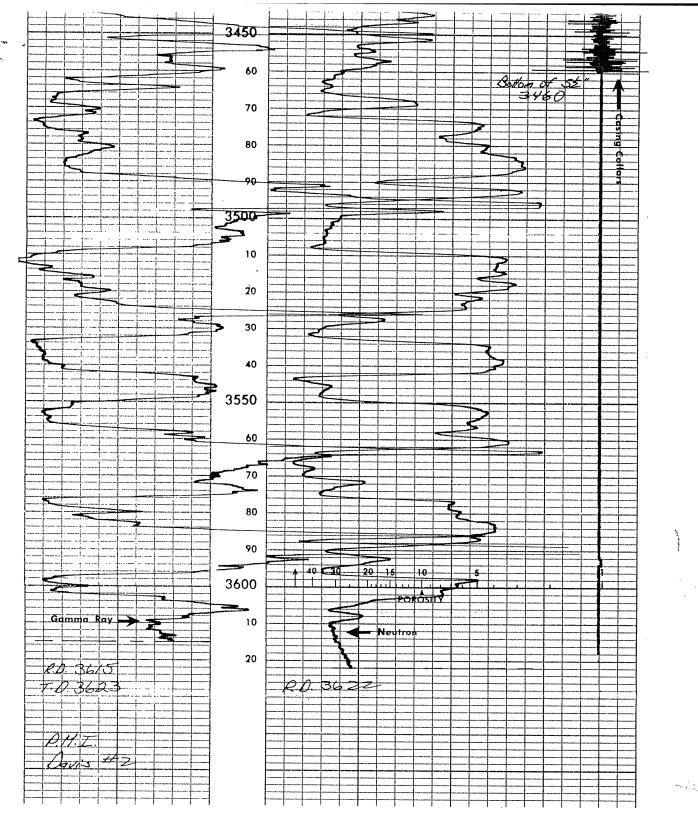
11/13/2000

My Commission Expires:

DANA R. CLOTHIER NOTARY PUBLIC STATE OF KANSAS Form CP-4 Revised 12-92 My Appt. Exp. 11-13-2000

الريسانية .			-	7	7	par	-	-											-		_									
	8)-	Š	RUN	Tark	WITNESSED BY	RECORDED BY	OPERATIN	MAX. REC.	LEVEL	DENSITY	SALINIT	TYPE FLU	TOP LOGO	воттом	DEPTH-LOGGER	DEPTH-DRILLER	TYPE LOC	RUN NO.	DATE	LOG MEA	PERMANE								Filing No.	
	77/10	Š		大学	D BY	У ВҮ	OPERATING RIG TIME	MAX. REC. TEMP. DEG. F.			SALINITY, PPM CL	TYPE FLUID IN HOLE	TOP LOGGED INTERVAL	BOTTOM LOGGED INTERVAL	OGGER	RILLER				LOG MEASURED FROM DRILLING MEASURED FROM_	PERMANENT DATUM_	S		_	Ċ		TI	· · · ·		
	190		BORE-HOLE RECORD	80).F					/AL	TERVAL						OFROM	4.6	SEC_32		Location:	County_	rieiu		Well	Company	Gamma Kay
	$\frac{1}{1}$		RECORU		1/Wi	Good .	1/4 /		270			Mod	341	36,	360	36.	SOMMO	1 Ome	7/1/	K.B.		TWP	45		Phi	101	11/2	Day	2	
	3470	3/5			Williamson	Longe)		ħ	5			00	S	23	3/	En	•	85				UE-NE-NE		Phillips		1411424114	Dowis #	troleum	Yay
	525	37.6				Die			ħ	<u></u>				(u	4	(4)	Ne.	,	7/	OFI.	7	_ RGE/	L M				8	#2	I lan	\mathbb{Z}
		WC.	CASI								D		3400	3622	3623	63/	Fron	DNC	1/85	VBOVE PER	ELE	184			Sta			15	Soons	Neutron
	Surge	TKOM	CASING RECORD	L		_	-	E	1								_			CFT. ABOVE PERM. DATUM	ELEV2219				State			5-147-00748000	thom soon	rom
	4	+	1																	G.L.				Other Services	Es.			0748	Tac	
	760	الم	3																	2219	4252			ervices				ag		
								I				1			E		<u> </u>						T			-				





15-147-00748-00-01

RECEIVED CORRN



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 24, 1997

Petroleum Management Inc 14201 East Central Wichita KS 67230 Cent. Huffstutter Ut. Davis #2 API 15-N/A SW NW SE Sec. 32-01S-18W Phillips County

Dear Don Keener,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the abovecaptioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200