D. 8-15-86

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

15-147-00142-00-00 API NUMBER N/A

TYPE OR PR	RINT
OTICE: FILL out	completely
and return to	Cons. Div.
office within	30 days.

LEASE	NAME_	Center	Huffstutter	Un	ıj
				-	

WELL NU	MBER _	Ben	ne	ett #1		
2970	_ F†.	from	s	Section	Line	
2310	F+.	from	_	Cooting		

		ection Line
LEASE OPERATOR Petroleum Management, Inc.	SEC. $32$ TWP. $1$ RGE.	18 (** ** (W)
ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208	COUNTY Phillips	·
PHONE#(316) 686-7287 OPERATORS LICENSE NO. 5242	Date Well Completed	10/18/51
Character of Well <u>Oil</u>	Plugging Commenced	7/30/86
(Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed	7/30/86
Did you notify the KCC/KDHE Joint District Office prior to	plugging this well?	Yes
Which KCC/KDHE Joint Office did you notify? Hays		
Is ACO-1 filed? $N/A$ If not, is well log attached?	Submitted with plugging	application
Producing Formation <u>Lansing/K.C.</u> Depth to Top <u>3433</u> 1	Bottom <u>3533'</u> T.D.	3548'
Show depth and thickness of all water, oil and gas formation	n e	

OIL,	GAS	OR	WATER	RECORDS				CASING	RECOR	lD.	
Forma	tion	1		Content	From	TTo	Size	Put	in i	Pulled	- Au+

Lansing/K.C.	Oil & water	To 3533'		Put in 3547'	Pulled out
		 	8 5/8"	192'	
·		 			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped 150 sx cement, 5 sx hulls down 5½" casing @ 200 psi max. pres. S.I.P. 50 psi. Pumped 75 sx cement, 3 sx hulls down 8 5/8" @ 50 psi max. pres. S.I.P. 25 psi

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Petroleum Management, Inc. License No. 731

Address P. O. Box H, Plainville, KS 67663

STATE OF Kansas COUNTY OF Sedgwick, ss

R. D. Reber, Jr.

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Signature) 1051000111.

(Address) 400 N. Woodlawn, Wichita, KS 67208

arý Public

SUBSCRIBED AND SWORN TO before me this 7th day of August ,19 86

My Commission Expires:

BONNIE BROWN NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. Mar. 1, 1989

Form CP-4 Revised 08-84

EW SW NE - Section 32-1-18W B & R Drilling, Inc. Phillips County, Kanses Bennett No. 1 15-147-00742-00-00 Well Live Claufed, Karuan p:.. #7 AND ACCUMENT Cement Casing 46 C. MCCACC, INC. 125 sacks of Ideal 250 Sacks of Bulk 8 5/8" Set @ 192° 5 1/2" Set @ 3547' OTHER MO. ... Har M. 1975 Depths Maria Santa Formation af med on . "Shale-Shells-Sand tom. "tromp in 200 **665**459,105. Shale-Shells & Dayler Co. Mine 764.30 Sand- Shale Shale-Shells Sand-Shale ~ Shale-Shells Redbed-Shale-Shells 200,80 Anhydrite Third and mishells-Shale on it to be the s Lime-Shale In teams down time Lime 137,03 Lime-Shale Cimpore is to be Lime of the little and the earth one to 3547 (16) and the same to be a set of the contract of in line-Shale 12 hours to, Time I see 5 1/20 OFF the triggest bubble 5 20,73 STATE OF KANSAS) ind Million Chillian Committee Committee )55 12 hours Co. Time 150.00 RUSSELL COUNTY ) RUSSELL COUNTY | British | 153,00 true and correct to the best of my knowledge. B bous Co. Time Subscribed and sworn to before me this 28th day of September, 1951. FORM ARID INVOICE

My commission expires: 6-17-54

THAUR YOU.

RECEIVED
STATE CORPCRATION COMMISSION
CONSTRUV WICHITA, KS

Notary Public