STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

15-147-00755-00-00

	0							UU	
I	NUM	BE	R	Spud	6	/1	.8/	′50	

LEASE	NAME	Center	Huffs	tι	ıtter	Unit
		Hufstı	ıtter	E	#3	

JELL	NUMBER	Huistu	itter	. Е	#3	_	
330		4 Ou		-4 6			_

TYPE OR PRINT
NOTICE: Fill out <u>completely and return</u>
to Cons. Div. office within 30 days. 330 Ft. from (S) N Line of Section (circle one)

				4950 Ft.	from (E)W Line of	Section (circle one)
LEASE OPERATOR Pe	etroleum Manageme	nt, Inc.	SP0	T LOCATIONS	SW - SW	- SW -
ADDRESS1	4200 E. Central		SE	32TWP	01 s. RGE	18 (W)
CITY, STATE, ZIP	ichita, KS 67230		col	Philli	os	
_	00 OPERATORS LICENSE			te Well Complete		
Charater of Well					nenced 12/16,	 /98
(Oil, (Gas, D&A, SWD, Input, W	ster Supply Well)			oleted 12/16,	
	. 19/15	/00				
	was approved on $12/15$	/98				
oy <u>Dennis Hame</u>						istrict Agent's Name)
	If not, is well			•		
Producing Formation(s)	Lansing Kansas	City	Depth	to Top <u>3356</u>	Bottom <u>3442</u>	2 T.D. 3442
Show depth and thickne	ss of all water, oil an	d gas formations.				
DIL, GAS OR WATER RECO	RDS			•	CA	ASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL OUT
				8-5/8	176	0
				5-1/2	3429	0
to 850'.	Mixed 3 sx hulls and pumped 25 sx or surred to 100 PSI	s in first pa cement down c	rt of 50 sx	cement and	circulated to	surface. Pulle
and pres	sured to 100 PSI (If addition	onal description i	s necessary, use	BACK of this fo	orm.)	
Name of Plugging Contr	T * 1 D .	Testing, Inc				
License No. 32332					MEGETME	à là
	Box 273 Ellis, K	5 67627 0272		S	FATE CORPORATION	Соминаетоя
			_			
	BLE FOR PLUGGING FEES:		nagement, In	<u>c.</u>	TJAN 1 1	1777
STATE OF Kansas	COUNTY OF		gent	,ss.	CONSERVATION D	IVISION
Gary L. Reed		(Ř	MOXXXXX of Operat	tor or <u>oppending</u>) of above idescin	Bed well, being firs
	That I have knowledge o			rs herein contai	ned and the log of	f the above-described
(Signature)	IR al					
1/200 B	brookline Ct. Wich	 nita, KS 6723	0			
the control of the co		7+h	January	, 19 99		
SUBSCRIBED AND SWO	ORN TO before me this	day of	coll.		•	
	11/13/2000	Notary	Cother Public	DAN	IA R. CLOTHIER	
My Commission Expi		-	_111	ST ST	OTARY PUBLIC ATE OF KANSAS t. Exp. //-/3-2000	Form CP-4 Revised 12-97