* -	WELL PLUGGING RECORD K.A.R82-3-117		15-1	47-0074	9-00- 00 01	
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas. 67202			. •	API NUMBER N/A		
			LEASE N	AMEDav	is	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NU	WELL NUMBER 3		
,				_ Ft. from S	Section Line	
•			990	990 Ft. from E Section Line.		
LEASE OPERATOR Petroleum Management, Inc.			SEC. 32	_TWP1S_RGE	. <u>18</u> (XXXr(W)	
ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS			COUNTY	Phillips		
PHONE#(316) 686-7287 OPERATORS LICENSE NO. 5242			Date We	II Completed	<u>March 1950</u>	
Character of Well <u>Input</u>			Pluggin	g Commenced	8/8/85	
(Oil, Gas, D&A, SWD, Input, Wate	r Supply Well)		Pluggin	g Completed	8/8/85	
Did you notify the KCC/KDHE Join	t District Off	ice prior to	plugging	this well?	Yes	
Which KCC/KDHE Joint Office did	you notify?	Hays				
is ACO-1 filed? N/A if n	ot, is well lo	g attached?_	N/A			
Producing Formation Lansing-K.	C. Depth to	о Тор <u>3430'</u>	Bott	om <u>3552</u> 1 T.	D. 3552'	
Show depth and thickness of all	water, oil and	gas formati	ons.			
OIL, GAS OR WATER RECORDS		C	ASING RECO	RD ·		
Formation Content	From To	Size	Put In	Pulled out		
Lansing-K.C. Oil	${3529}$	8 5/8	210	None		
	3542 4	6 5 1/2	3548	None		
Describe in detail the manner in placed and the method or methods	used in intro	ducina it in	to the hole	a. If cement	or other plus	
were used, state the character o	f same and dep [.]	th placed. f	rom feet	to feet ead	ch set.	
Pump down $5\frac{1}{2}$ " w/50 sx cemen 150 sx cement (53 Bbl). Hool	L to o o/o . / r	ump ou sx (ement w/4	SX DIIIIS (1)	iper plug - Bbl) -	
10 sx gel (20 Bbl) - 50 sx cer	nent (18 Bbl).	Cement 60	-40 Pozmix	, 10% gel.		
(If additional descri	otion is necess	ary, use BA	CK of this	form.)		
Name of Plugging Contractor	etroleum Manag	gement, Inc.	· .	License No	731	
Address Box H, Plainville, KS	67663					
STATE OF Kansas	COUNTY OF	Sedgwick		_,ss.		
R. D. Reber, Jr.		(Em	ployee of (Operator) or	(Operator) of	
above-described well, being first statements, and matters herein conthe same are true and correct, so	onrained and Tr	oath. savs	: That I ha	ave knowledge	of the facte	
and the confect, St	, nath ma 200°	(Signature	non	Wests.		
RECEIVED		(Address)			nita, KS 67208	
STATE CORPORATION GOWNISSION	WORN TO before	me this 3	<u>Oth</u> day o	of August	,19 85	
SEP 6 1985			· Son		run	
CONORMIN Commission		BONNIE B	ROWN Nota	ary Public		

BONNIE BROWN
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. Mar. 1, 1989

CONSEMMATRAMINISISION Expires:_ Wichita, Kansas

> Form CP-4 Revised 08-84