WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Wichita, Kansas		0/16/0/6/91	County	y. Sec. A. T. NW	vp. 1 Rge	$\underline{-62}$ (E) $\underline{\hspace{1cm}}$ (W)						
NORTH	Location as "N Lease Owner_	E/CNW%SW%" o Sauvage Dri	i iootage iio.	m mes	TALL PREST							
		Melroy				Well No. 1						
	Office Address.	Office Address Oberlin Kans.										
	Character of V	Well (completed a	s Qil, Ças o	Dry Hole)	Dry							
	240 1104 004	Character of Well (completed as Oil, Cas or Dry Hole) Date well completed June 8; 1964 Application for plugging filed June 7, 1964										
i l		r plugging filed	Teare	8, 1964		19						
0)	Time 8. 1964										
	Plugging completed Julia 8, 1964											
	1	andonment of well	or producing	g formation	ry							
		well is abandone										
Locate well correctly on above Section Plat		on obtained from Yes	the Conserva	ation Division of	its agents befo	ore plugging was com						
Section Plat Name of Conservation Agent who sup-	menced?	D277 N	ichles									
		ns wen		n .	Total Depth of	Well 3714 Fee						
Show depth and thickness of all water			Docton	·	rotar Depth of	W ChP GC						
_												
OIL, GAS OR WATER RECORI	72	,			(CASING RECORD						
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT						
C . 1 C . 2				or to	ood	***						
Sand Shale				85/8	238	None						
						-						
		STATE CORPORATION COMMISSION										
					HIN O.							
					JUN &2	1964						
					A							
	**************************************			CUN	SERVATION							
					Wichita, Ka	nsas						
		The second secon	***************************************									
Name of Plugging ContractorSa Address_Oberlin Kansas	(If additiona uvage Drilling	d description is necess	ary, use BACK Co Tools	of this sheet)								
TATE OF Kanses W. W. Sauvage	, COU	UNTY OF			SS.							
vell, being first duly sworn on oath,	save. That I have by	noveledge of the f	mployee of o	owner) or (owner)	or operator)	of the above-describe						
bove-described well as filed and that	t the same are true a	nd correct. So he	elp me Cod	no, and matters	Auerein contain							
,		3024001 100 11				ed and the log of th						
			a flex frait	The state of the s	_	ed and the log of th						
		(Signature)	N. W.	Sauvage	Party J	2						
		(Signature)	W. W.	Ober	lin Kansa	2						
STRECTURED AND SWODE TO LAFA	re me this 19		June	Ober	ddress	5						
Subscribed and Sworn to before	re me this 19	(Signature)day of	June	Öber (A	ddress), 19,	2						
<u> </u>	re me this 19		June	Öber (A	ddress	5						

Charles Company

SAUVAGE DRILLING CO., INC.

OBERLIN, KANSAS

Casting Record: 2501 8 5/8 Serface Casing

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TO

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Total Debth 3714

June 17, 196/

Dry Elevation & D. F. 2440

DATE

002 84 - 00-00

Melroy #1 FOR MONTH OF DATE DESCRIPTION INVOICE NO. DEBIT CREDIT Figures denote bottom of formation 230 to 580 580 to 800 Shale Shale & Sand 800 to 1045 1045 to 1455 Shale & Sand 1455 to 1825 Shale & Sand 1825 to 1905 CORPORATION COMMISSION CORPORATION 22 (964) Shale & Sand 1905 to 1924 Shale & Sand 1924 to 1946 Shale & Lime 1946 to 1980 1980 t**o** 2185 Anhydrite Shale & Shells 2185 to 2312 CONSERVATION DIVISION Shale & lime 2312 to 2440 Shale & lime 2340 to 2590 Shale & Lime 2590 to 2748 \$ Shale & Lime 2748 to 2803 Shale & Lime 2803 to 2835 Shale & Lime 2835 to 2895 Shale & Lime 2895 to 3012 Shale & Lime 3012 to 3095 Shale & Lime 3095 to 3216 SBale & Lime 3216 to 3340 Shale & Lime 3340 to 3407 Shale & Lime 3407 To 3483 Shale & Lime 3483 to 3558 Shale & Lime 3558 to 3658 3658 to 3703 Shale & Lime Shale & Linne 3703 to 3708 Granite Wash 3708 T. D. Granite State of Kansas), SS Norton County I hereby certify that the foregoing is, to the best of my knowledge and belief, a true and correct Drilling log as shown by the drilling reports in connection with the aforesaid well. Sauvage Oberlin Kansas Subscribed and sworn to before me, the undersigned a Notary Public, this 19 day of June, 1964. Notary Public My Commission expires Jeli 16-19 TOTAL DEBITS . TOTAL CREDITS

_ THIS INV.

_ YOUR ACCT.