

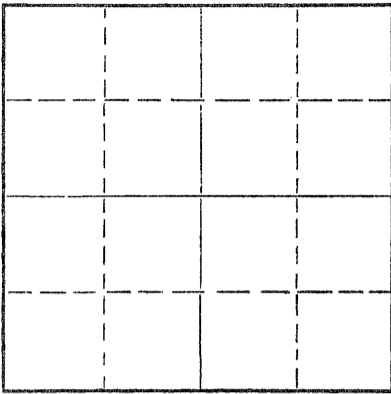
STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-137-00273-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Norton County, Sec. 29 Twp. 1 Rge. 24 (E) (W) (W)  
Location as "NE/CNW%SW%" or footage from lines C SE SE  
Lease Owner Pentagon Corporation, Inc.  
Lease Name Applegate Well No. 1  
Office Address 531 Petroleum Bldg., Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed 3-27-63 19  
Application for plugging filed 4-1-63 19  
Application for plugging approved 19  
Plugging commenced 3-27-63 19  
Plugging completed " " 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3670 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

20 sx. @ 540'

20 sx. @ 270'

10 sx. @ 40'

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APR 3 1963

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor National Drilling Co., Inc.  
Address 531 Petroleum Bldg., Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Howard A. Stoskopf (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

531 Petroleum Bldg., Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of April, 19 63

My commission expires July 5, 1966

(Seal)

Marilyn F. Grove  
Notary Public.



**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY *Pentagon Corporation, Inc.*

SEC. 29 T. 1 R. 24  
 LOC. **C SE SE**

FARM *Applegate*

NO. **1**

15-137-00273-00-00

COUNTY *Norton*

TOTAL DEPTH **3670**

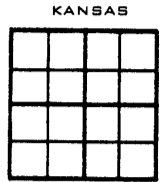
COMM. **3-20-63**

COMP. **3-27-63**

SHOT OR TREATED

CONTRACTOR *National Drilling Co., Inc.*

ISSUED



CASING

20	10
15	8 5/8"
12	6
13	5

ELEVATION **2430 KB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

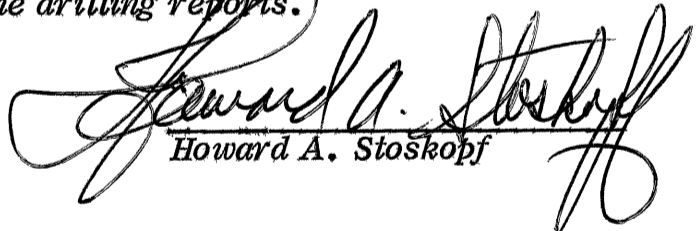
<i>Surface Soil</i>	<b>150</b>
<i>Sand</i>	<b>180</b>
<i>Shale</i>	<b>1600</b>
<i>Sand &amp; Shale</i>	<b>1700</b>
<i>Shale &amp; Shells</i>	<b>1953</b>
<i>Anhydrite</i>	<b>1983</b>
<i>Shale &amp; Shells</i>	<b>2410</b>
<i>Shale &amp; Lime</i>	<b>2765</b>
<i>Lime &amp; Shale</i>	<b>3085</b>
<i>Shale &amp; Lime</i>	<b>3375</b>
<i>Lime &amp; Shale</i>	<b>3472</b>
<i>Lime</i>	<b>3610</b>
<i>Lime &amp; Shale</i>	<b>3664</b>
<i>Granite</i>	<b>3670</b>

**RECEIVED**  
 STATE CORPORATION COMMISSION

APR 3 1963

CONSERVATION DIVISION  
 Wichita, Kansas

*I hereby certify that this a true and correct log of the above described well shown by the drilling reports.*

  
 Howard A. Stoskopf

*State of Kansas*  
*County of Sedgwick*

*Subscribed and sworn to before me in and for said county and state this 1st day of April, 1963.*

  
 Marilyn F. Grove

*My commission expires:*

*July 5, 1966*