STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

15-147-00749-00 File One Copy 6/86
API NUMBER N/A: Completed 3-50 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Petroleum Management Inc. OPERATORS LICENSE NO. 5242
ADDRESS 400 No. Woodlawn, Ste 201, Wichita, KS 67208 PHONE # (316) 686-7287
ADDRESS 400 No. Woodlawn, Ste 201, Wichita, NS 07200
LEASE (FARM NAME) Center Huffstutter Unit WELL NO. 3 Davis
WELL LOCATION SW NE SE SEC. 32 TWP. 1 RGE. 18 (W)
COUNTY Phillips TOTAL DEPTH 3550' FIELD NAME Huffstutter
check one: OIL WELL GAS WELL INPUT WELL X SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? N/A (If not, explain) Not forwarded by previous operator.
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 19, 1985; Noon
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Wayne Fuzzell ADDRESS Box H. Plainville, Kansas 67663
PHONE # (913) 434-2042
PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731
ADDRESS Box H. Plainville, Kansas 67663 PHONE # (913) 434-2042
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Petroleum Management, Inc.
ADDRESS 400 No. Woodlawn, Ste 201, Wichita, KS 67208 PHONE # (316) 686-7287
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. STATE COMPONATION COMMISSION SIGNED: (Applicant or Acting Agent)
JUL 0 9 1985
CONSERVATION DIVISION White the state of th

Wichita, Kansas

State of Kansas

JHN CARLIN
CHAEL LENNEN
VRGALEE WRIGHT
ITH R. HENLEY
JOTH A. McCONNELL
SAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive .Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

udı 9 **1985**

15-147-00749-00-0000

July 9, 1985

EXPIRES

WELL PLUGGING NOTICE

Center Huffstutter Unit #3 Davis (Input) SW NE SE Sec. 32-1S-18W Phillips County

Petroleum Management, Inc. 400 N. Woodlawn, Ste. 201. Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).