STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

| 15-147-00752-00-00 File One Copy |
|---|
| API NUMBER N/A; Completed 12-50 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) |
| LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242 |
| ADDRESS 400 No. Woodlawn, Ste 201, Wichita, KS 67208 PHONE # (316) 686-7287 |
| LEASE (FARM NAME) Center Huffstutter Unit WELL NO. 6 Davis |
| WELL LOCATION NE SE SE SEC. 32 TWP. 1 RGE. 18 (EX) NO. (W) |
| COUNTY Phillips TOTAL DEPTH 3576' FIELD NAME Huffstutter |
| check one: OIL WELL X GAS WELL INPUT WELL SWD WELL D&A |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? N/A (If not, explain) Not forwarded by previous operator. |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 19, 1985; Noon. |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: |
| Wayne Fuzzell ADDRESS Box H, Plainville, Kansas 67663 |
| PHONE # (913) 434-2042 |
| PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731 |
| ADDRESS Box H, Plainville, Kansas 67663 PHONE # 913) 434-2042 |
| INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: |
| NAME Petroleum Management, Inc. |
| ADDRESS 400 No. Woodlawn, Ste 201, Wichita, KS 67208 PHONE # 616) 686-7287 |
| AND PAYMENT WILL BE GUARANTEED TO ARRIGATION COMMISSIONS IGNED: |
| JUL 0 9 1985 (Applicant or Acting Agent) |
| CONSERVATION DIVISION DATE: 7/85/85 |

Wichita, Kansas

CHN CARLIN CCHAEL LENNEN KARGALEE WRIGHT CEITH R. HENLEY JOSTH A. MCCONNELL RIAN J. MOLINE Governor Chairman Commissioner Commissioner Executive .Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

UUI 9 1985

EXPIRES

July 9, 1985

WELL PLUGGING NOTICE

15-147-00752-00-00

Center Huffstutter Unit #6 Davis Sec. 32-1S-18W NE SE SE Phillips County

Petroleum Management, Inc. 400 N. Woodlawn, Ste. 201 .Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).