## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

File One Copy    5- 47-00746-00    API NUMBER N/A: Completed 1-52 (of this well)  (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242
ADDRESS 400 No. Woodlawn, Ste 201, Wichita, KS 67208 PHONE # 616 ) 686-7287
LEASE (FARM NAME) Center Huffstutter Unit WELL NO. 8 Davis
WELL LOCATION NE NE NE SEC. 32 TWP. 1 RGE. 18 XXXXXX(W)
COUNTY Phillips TOTAL DEPTH 3520' FIELD NAME Huffstutter
check one: OIL WELL GAS WELL INPUT WELL X SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? N/A  (If not, explain) Not forwarded by previous operator.
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 19, 1985; Noon
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Wayne Fuzzell ADDRESS Box H, Plainville, Kansas 67663
PHONE # ( 913) 434-2042
PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731
ADDRESS Box H. Plainville, Kansas 67663 PHONE # (913) 434-2042
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Petroleum Management, Inc.
ADDRESS 400 No. Woodlawn, Ste 201, Wichita, KS 67208 PHONE # (316) 686-7287
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.
STATE CORPORATION COMMISSION SIGNED: (Applicant or Acting Agent)
JUL 0 9 1985 DATE: 7/8/85

CONSERVATION DIVISION Wichita, Kansas

State of Kansas

DHN CARLIN
CHAEL LENNEN
CHAEL LENNEN
CHAEL LENNEN
CHAELE WRIGHT
EITH R. HENLEY
JOITH A. McCONNELL
CHAN J. MOLINE





## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

15-147-00746-00-601

UUI 9 1985

July 9, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Center Huffstutter Unit
#8 Davis (Input)
Sec. 32-1S-18W
Phillips County

Petroleum Management, Inc. 400 N. Woodlawn, Ste. 201 Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).