

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

MAR 21 1983

CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 147 - 00426-00⁰¹~~00~~ (of this well)
Lease Owner Don H. Peaker (# 6686)
Address P.O. Box 1595, Pueblo, Colorado, 81002,
Lease (Farm Name) Bennett Well No. 2
Well Location C-N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32 Twp. 1S Rge. 18 W (E) (W) X
County Phillips Total Depth 3673 Field Name Huffstutter
Oil Well Gas Well Input Well SWD Well X Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin April 1, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Ellsworth J. Miller Address P.O. Box 41, Stuttgart, Ks., 67670,

Plugging Contractor Kelso Casing Pulling License No. 6050

Address P.O. Box 176, Chase, Kansas, 67524,

Invoice covering assessment for plugging this well should be sent to:

Name Don H. Peaker

Address P.O. Box 1595, Pueblo, Colorado, 81002,

and payment will be guaranteed by applicant or acting agent.

DON H. PEAKER

Signed: Phil Giarratano
Applicant or Acting Agent
Phil Giarratano

Date: March 10, 1983

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STATE CORPORATION COMMISSION

3-29-83
MAR 29 1983

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

15-147-00426-00-01 June 15, 1983

THIS NOTICE

SEP 15 1983

EXPIRES

WELL PLUGGING NOTICE

Bennett #2
C-N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 32-1-18W
Phillips Co., Ks.
T.D. 3673'
Kelso Casing Pulling

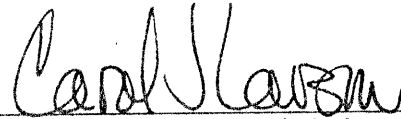
Don H. Peaker
P.O. Box 1595
Pueblo, Colorado 81002

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,



Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC-KDHE Dist, Off. #6, 1014 Cody, Hays, KS 67601 (913) 628-1200
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock,
Wichita, Kansas

COPY

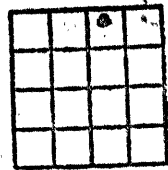
15-147-00426-00-0001

Company- **PETROLEUM MANAGEMENT**
Farm- **Bennett** No. **2**

SEC. 32 T. 1 R. 18W
C N/2 NW NE

Total Depth. **3673'**
Comm. **4-25-61** Comp. **5-4-61**
Shot or Treated.
Contractor. **Leben Drig.**
Issued. **9-2-61**

County **Phillips**
KANSAS



Elevation. **2268'**

Production. **25 BOPD**

Figures Indicate Bottom of Formations.

shale & shells	130
sand & shale	150
shale & shells	235
shale	257
shale & shells	780
black shale	1025
sand	1195
shale	1415
shale & red bed	1825
Anhydrite	1858
shale & shells	2040
shale & lime	2330
lime	2800
lime & shale	3175
lime	3673 RTD
Total Depth	

TOPS: SCOUT	
Heebner Shale	3406
Toronto	3434
Lansing	3450
Base Kansas City	3671

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STATE CORPORATION COMMISSION

MAR 24 1983

CONSERVATION DIVISION
Wichita, Kansas

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MAR 21 1983

CONSERVATION DIVISION
Wichita, Kansas